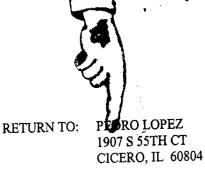
UNOFFICIAL COPY





Doc#: 0529132051 Fee: \$26.50 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds

Date: 10/18/2005 10:21 AM Pg: 1 of 1

MORTGAGE CLEARING CORPORATION POST OFFICE BOX 702100 TULSA, OKLAHOMA, 71170 2100

MCC LOAN NO. 83213/ JOPEZ PREPARED BY: JSW

RELEASE

MORTGAGE CLEARING CORPORATION, OWNER OF ALL BENEFICIARY INTEREST IN THE HEREAFTER DESCRIBED MORTGAGE/DEED OF TILUST DOES HEREBY ACKNOWLEDGE PAYMENT AND FULL SATISFACTION THEREOF AND DOES HEREBY RELEASE AND DISCHARGE THE SAME:

DATED: AUGUST 30, 1999

FROM: PEDRO LOPEZ, MARRIED TO SONIA LOW

TO: CASBANC MORTGAGE, INC.

FILED IN RECORDS OF COOK COUNTY, ILLINOIS, AS/AT FOCUMENT NO. 99962856

DESCRIPTION: LOT 4 IN BLOCK 10 IN THE SUBDIVISION OF THE SOUTH 921 FEET OF BLOCK 6 LYING WEST OF AND ADJOINING BLOCK 18 IN GRANT LAND ASSOCIATION OF RESUBDIVISION IN SECTION 21, TOWNSHIP 39 NOR' 1H, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLIPIOIS. PIN # 16-21-305-004 1907 S 55TH CT., CICERO, IL 60804

DATED THIS: SEPTEMBER 12, 2005

| STATE OF OKLAHOMA |)) ss |
|-------------------|-----------|
| COUNTY OF TULSA |) |

THIS INSTRUMENT WAS ACKNOWLEDGED BEFORE ME ON SEPTEMBER 12, 2005 BY JARRY M. JONES, PRESIDENT

OF MORTGAGE CLEARING CORPORATION.

MY COMMISSION EXPIRES