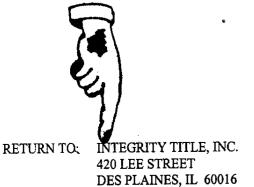
UNOFFICIAL COPY





Doc#: 0529132053 Fee: \$26.50 Eugene "Gene" Moore RHSP Fee: \$10.00

Cook County Recorder of Deeds
Date: 10/18/2005 10:21 AM Pg: 1 of 1

MORTGAGE CLEARING CORPORATION POST OFFICE BOX 702100 TULSA, OKLAHOM. 71170 2100

MCC LOAN NO. 80205/74ARTIN/40810

PREPARED BY: JSW

RELEASE

MORTGAGE CLEARING CORPO'ATION, OWNER OF ALL BENEFICIARY INTEREST IN THE HEREAFTER DESCRIBED MORTGAGE/DEED OF TPUST. DOES HEREBY ACKNOWLEDGE PAYMENT AND FULL SATISFACTION THEREOF AND DOES HEREBY RELEASE AND DISCHARGE THE SAME:

DATED: APRIL 23, 1999

FROM: THEODORA MARTIN, SINGLE PERSON NAVER HAVING BEE MARRIED

TO: THE FIRST MORTGAGE CORPORATION

FILED IN RECORDS OF COOK COUNTY, ILLINOIS, AS/AT DOCUMENT NO. 99410684

DESCRIPTION: LOT 6 (EXCEPT THE NORTH 10 FEET THEREOF) AND THE NORTH 20 FEET OF LOT 7 IN BLOCK 2 IN CALUMET SIBLEY CENTER FIRST ADDITION, BEING A SUBDIVISION IN THE EAST 1/2 OF THE NORTHEAST 1/4 OF SECTION 10, TOWNSHIP 36 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN AND COOK COUNTY, ILLINOIS.

PIN #29-10-224-036 14824 EVANS AVE, POLITON, IL 60419

DATED THIS: SEPTEMBER 6, 2005

MORTGAGE CLEARING CORPORATION

JARRY M. JONES, PRESERVENT

STATE OF OKLAHOMA) ss

COUNTY OF TULSA

THIS INSTRUMENT WAS ACKNOWLEDGED BEFORE ME ON SEPTEMBER 6, 2005 BY JARRY M. JONES, PRESIDENT OF MORTGAGE CLEARING CORPORATION.

MY COMMISSION EXPIRES

NOTARY PUBLIC

Y.