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0525132076

Doc#: 0529132076 Fee: \$28.50 Eugene "Gene" Moore RHSP Fee:\$10.00

Cook County Recorder of Deeds Date: 10/18/2005 10:52 AM Pg: 1 of 3

Prepared by and after recording mail to:

Stewart Mortgage Information Attn. Sherry Doza P.O. Box 540817 Houston, Texas 77254-0817 Tel. (800) 795-5263

Illinois

County of Cook

Loan #:

3332371

Index:

JobNumber: 110_2403

RELEASE OF MORTGAGE

ID: 925

KNOWN ALL MEN BY THESE PRESENTS that MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS") holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor:

JOHN J. MORRISON AND BARBARA B. MORRISON

Property Address:

2144 N. LINCOLN PACK WEST #15C, CHICAGO, IL 60610

Doc. / Inst. No:

0511735372

PIN:

14-33-206-052-1047

Legal:

See Exhibit "A"

IN WITNESS WHEREOF, MORTGAGE ELECTRONIC XFGISTRATION SYSTEMS, INC. ("MERS"), has caused these presents to be executed in its corporate named by its authorized officers this 5th day of October 2005 A.D.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS")

SHERRY DOZA, AUTHORIZED AGENT

MIN Number: 100162500033323719

MERS Phone: 1-888-679-6377

5-Y p-z

MF

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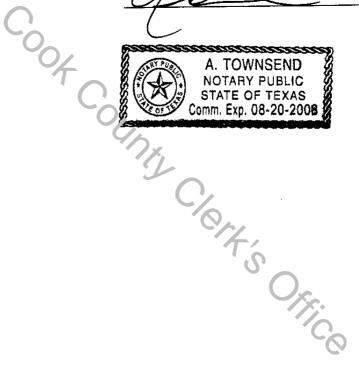
STATE OF TEXAS COUNTY OF HARRIS

On this 5th day of October 2005 A.D., before me, a Notary Public, appeared SHERRY DOZA to me personally known, who being by me duly sworn, did say that (s)he is the AUTHORIZED AGENT of MORTGAGE FLECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), and that said instrument was signed on behalf of said corporation by authority of its Board of Directors, and said SHERRY DOZA acknowledged said instrument to be the free act and deed of said corporation.

IN WITNESS WHEREOF I have hereunto set my hand and affixed my official seal the day and year first

above written.

This instrument was prepared by: Sherry Doza Stewart Mortgage Information 3910 Kirby Drive, Suite 300 Houston, Texas 77098





MIN Number: 100162500033323719

MERS Phone: 1-888-679-6377

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EXHIBIT "A"

JOB # 110-2403 LOAN #3332371

UNIT 15'C' AND P-55 12 2144 LINCOLN PARK WEST CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

LOTS 1 AND 2 AND THE VACATED ALLY NORTH OF AND ADJOINING SAID LOT 1 IN COUNTY CLERK'S DIVISION OF LOTS 47 TO 50 INCLUSIVE AND VACATED ALLEY WEST OF AND ADJOINING THE SAME IN ROBINSON'S SUBDIVISION OF BLOCK 19 AND CANAL TRUSTEE'S SUBDIVISION OF PART OF SECTION 33, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXUBIT 'A' TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 25863673 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.