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PREPARED BY SECURITY CONNECTIONS INC. WHEN RECORDED MAIL TO:

SOLAT ON CO.

SECURITY CONNECTIONS INC. 1935 INTERNATIONAL WAY IDAHO FALLS, ID 83402 PH:(208)528-9895

STATE OF ILLINOIS
TOWN/COUNTY: COOK (a)
Loan No. 1000636592
PIN No. 14-20-413-059



Doc#: 0529134013 Fee: \$26.50 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds
Date: 10/18/2005 09:21 AM Pg: 1 of 2

RELEASE OF DEED

The undersigned, being the present legal owner and holder of the indebtedness secured by that certain Deed of Trust described below, in acknowledgement of payment in full of all sums described in and secured by said Deed of Trust, does hereby release and reconvey to the person legally entitled thereto, all of its right, title, and interest in and to the real estate described in said Deed of Trust, forever discharging the lien from said Deed of Trust.

LOT 111 IN FEINBERG'S SHERIDAN DRIVE ADDITION IN THE SOUTH LAST 1/4 OF SECTION 20, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PLINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

| | operty Address:846 WEST ROSCOE, CHICAGO, IL 60657 corded in Volume at Page | | | | | | | | | | | |
|-----------|--|--------|---------|---------|-------|--------|----|------|---------|------|-------|----------|
| Instrumer | nt No. | . 042 | | | | | | | 14-20-4 | 13-0 | 59 | |
| of the re | ecord | of Mo: | rtgages | s for (| COOK | | | | | | , | County, |
| Illinois, | , and | more p | partic | ularly | desc | cribed | on | said | Deed | of | Trust | referred |
| to hereir | n. | | | | | | | | | | | |
| Borrower: | RYAN | M COT | TER, A | SINGL | E PEI | RSON | | | | | | |

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IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on **SEPTEMBER 23, 2005** .

MORIGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.

SANDY BROUGH VICE PRESIDENT

CARLA TENEYCK SECRETARY

STATE OF IDAHO

COUNTY OF BONNEVILLE

SS

On this <u>SEPTEMBER 23, 2005</u>, before me, the undersigned, a Notary Public in said State, personally appeared <u>SANDY BROUGH</u>

and **CARLA TENEYCK** , personally known to me (or proved to me on the basis of satisfactory evidence) to be the persons who executed the within instrument as **VICE PPFSIDENT** and

SECRETARY

respectively, or behalf of

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.

G-4318 MILLER RD, FLINT, MI 48507

acknowledged to me, that they, as such officers being authorized so to do, executed the foregoing instrument for the purposes therein contained and that such Corporation executed the within instrument pursuant to its by-laws or a resolution of its Board of Directors.

WITNESS My hand and official seal.

JOAN COOK (OMMISSION EXP. 02-15 2907)

NOTARY PUBLIC

JOAN COOK NOTARY PUBLIC STATE OF IDAHO

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