UNOFFICIAL COPY

PREPARED BY SECURITY CONNECTIONS INC. WHEN RECORDED MAIL TO:

JOY OX CO

SECURITY CONNECTIONS INC. 1935 INTERNATIONAL WAY IDAHO FALLS, ID 83402 PH:(208)528-9895

STATE OF *ILLINOIS*TOWN/COUNTY: *COOK (a)*Loan No. 1000611860
PIN No. 10-27-213-031



Doc#: 0529134029 Fee: \$26.50 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds Date: 10/18/2005 09:21 AM Pg: 1 of 2

RELEASE OF DEED

The undersigned, being the present legal owner and holder of the indebtedness secured by that certain Deed of Trust described below, in acknowledgement of payment in full of all sums described in and secured by said Deed of Trust, does hereby release and reconvey to the person legally entitled thereto, all of its right, title, and interest in and to the real estate described in said Deed of Trust, forever discharging the lien from said Deed of Trust.

SOUTH 40 FEET OF THE NORTH 212 FEET OF THE SOUTH 1/2, (EXCEPT THE WEST 33 FEET THEREOF), OF THE SOUTH 1/2 OF THE WEST 1/2 OF THE EAST 1/2 OF THE WEST 1/2 OF THE NORTHEAST 1/4 OF THE NORTHEAST 1/2 OF SECTION 27, TOWNSHIP 41 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS.

Property Address: 7805 NORTH KEDVALE, Recorded in Volume	. SKOKIE, IL at Page	60076	
Instrument No. <u>0423004110</u> ,	Parcel ID No.	10-27-213-031	
of the record of Mortgages for COOK			County,
Illinois, and more particularly desc to herein.	cribed on said	Deed of Trust	referred
Borrower: DANIELA STIRBU, MARRIED WON	(AN		

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FFICIAL COPY Loan No. , 10006 1860

IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on SEPTEMBER 23, 2005

MORIGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.

SANDY BROUGH VICE PRESIDENT

CARLA TENEYCK SECRETARY

STATE OF

COUNTY OF BONNEVILLE SS

On this SEPTEMBER 23, 2005 before me, the undersigned, a Notary Public in said State, personally sppeared SANDY BROUGH and CARLA TENEYCK , personally known to me (or proved to me on the basis of satisfactory evidence) to be the persons who executed the within instrument as **VICE PRESIDENT** SECRETARY

respectively, or behalf of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC.

G-4318 MILLER RD, FLINT, MI 48507

and

acknowledged to me, that they, as such officers, being authorized so to do, executed the foregoing instrument for the purposes therein contained and that such Corporation executed the within instrument pursuant to its by-laws or a resolution of its Board of Directors.

WITNESS My hand and official seal.

JOAN COOK (COMMISSION EXP. 02-16-2007)

NOTARY PUBLIC

JOAN COOK NOTARY PUBLIC STATE OF IDAHO

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(RIL2)

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