# **UNOFFICIAL COPY**

PREPARED BY SECURITY CONNECTIONS INC. WHEN RECORDED MAIL TO:

SECURITY CONNECTIONS INC. 1935 INTERNATIONAL WAY IDAHO FALLS, ID 83402 PH:(208)528-9895

STATE OF ILLINOIS TOWN/COUNTY: COOK (a) Loan No. 1000674042 PIN No. 29-24 100-019-1124

DOSTITUTE OF CO.



Doc#: 0529134032 Fee: \$28.50 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds Date: 10/18/2005 09:52 AM Pg: 1 of 3

### RELEASE OF DEED

The undersigned, being the present legal owner and holder of the indebtedness secured by that certain Deed of Trust described below, in acknowledgement of payment in full of all sums described in and secured by said Deed of Trust, does hereby release and reconvey to the person legally entitled thereto, all of its right, ticle, and interest in and to the real estate described in said Deed of Trust, forever 750/7/C0 discharging the lien from said Deed of Trust.

SEE ATTACHED LEGAL.

Property Address:300 PARK AVE #650, CALUMET, IL 60409 at Page Recorded in Volume 29-24-100-019-1124 Parcel ID No. Instrument No. 0433149167 of the record of Mortgages for COOK Illinois, and more particularly described on said Deed of Trust referred Borrower: DARNELL BARNES, A SINGLE MAN

J=AM8080205RE.000508 (RIL1)

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1000674042 Loan No.. IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on SEPTEMBER 23, 2005

MORIGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.

SANDY BROUGH VICE PRESIDENT

CARLA TENEYCK SECRETARY

*IDAHO* STATE OF

COUNTY OF

BONNEVILLE

before me, the undersigned, a Notary On this SEPTEMBER 23, 2005 Public in said State, personally appeared SANDY BROUGH \_\_, personally known to me (or proved to and CARLA TENEYCK me on the basis of satisfactory evidence) to be the persons who executed the within instrument as VICE PUFSIDENT respectively, on behalf of SECRETARY

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS / INC.

G-4318 MILLER RD, FLINT, MI 48507

and

acknowledged to me, that they, as such officers, being authorized so to do, executed the foregoing instrument for the purposes therein contained and that such Corporation executed the within instrument pursuant to its by-laws or a resolution of its Board of Directors.

WITNESS My hand and official seal.

JOAN COOK (COMMISSION EXP. 02-16-2007)

NOTARY PUBLIC

JOAN COOK **NOTARY PUBLIC** STATE OF IDAHO

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(RIL2)

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## UNOFFICIAL COPY 1000674042 AM 8080 205RE

Commitment Number: 04-04901MR

SCHEDULE &

#### PROPERTY DESCRIPTION

The land referred to in this Commitment is described as follows:

PARCLL 1.

UNIT NUMBER 650 IN THE PARK OF RIVER OAKS CONDOMINIUM NO. 1B AS DELINEATED ON A SURVEY CF TJE FOLLOWING DESCRIBED REAL ESTATE: LOT 3 AND THAT PART OF LOT 2 IN RIVER OAKS WES? UNIT 1, BEING A SUBDIVISION OF PART OF THE NORTHWEST 1/4 OF SECTION 24 AND THAT PART OF LOT 1 LYING NORTH OF THE LITTLE CALUMET RIVER IN THE SUBDIVISION OF THE SOUTHWEST 1/4 OF SECTION 24, TOWNSHIP 36 NORTH, RANGE 14 EAST OF THE THIRD PRINCIFAL MERIDIAN, LYING ABOVE A HORIZONTAL PLANE DRAWN AT AN ELEVATION OF 609.13 (U. S. G. S. DATUM REFERENCED TO A BENCH MARK BEING THE BRASS PLUG AT CENTER LINE OF INTERSECTION OF 159TH STREET AND PAXTON AVENUE ELEVATION 601.02) BOUNDED AND DESCRIBED AS FOLLOWS: COMMENCING IN THE SOUTHWEST CORNER OF SAID LOT 2; THENCE NORTH 18 OF GREES 15 MINUTES 08 SECONDS WEST 29 FEET ALONG THE WEST LINE OF SAID LOT 2; THEN CE NORTH 71 DEGREES 44 MINUTES 52 SECONDS EAST 34.37 FEET; THENCE SOUTH 18 DEGREES 15 MINUTES 08 SECONDS EAST 29 FEET TO THE SOUTH LINE OF SAID LOT 2; THENCE SOUTH 71 DEGREES 44 MINUTES 52 SECONDS WEST 34.37 FEET; TO THE POINT OF BEGINNING, ALL IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 21857542, AS AMENDED FROM TIME TO TIME, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

#### PARCEL 2:

EASEMENT FOR INGRESS AND EGRESS FOR THE BENEFIT OF PARCE. 1 OVER AND UPON LOT 4 IN RIVER OAKS WEST UNIT 1 SUBDIVISION AFORESAID AND SET FOUTH IN THE DECLARATION RECORDED NOVEMBER 15, 1971 AS DOCUMENT 21712320 AND CREATED BY DEED FROM AMERICAN NATIONAL BANK AND TRUST COMPANY OF CHICAGO, AS TRUSTED UNDER TRUST NUMBER 21073 TO ALEX H. KAX RECORDED APRIL 26, 1973 AS DOCUMENT 22303277 OVER AND UPON LOT 1 IN RIVER OAKS WEST UNIT 1 SUBDIVISION AFORESAID AS CREATED BY SAID SUBDIVISION, ALL IN COOK COUNTY, ILLINOIS.

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