UNOFFICIAL CO	PY . went
Recording requested by:	a ce for other
and when recorded, please return this deed and tax statements to:	
Motoricot 1140 Apricot Hoteman Est 160,95	0529241054D Doc#: 0529241054 Fee: \$46.00 Eugene "Gene" Moore Cook County Recorder of Deeds Date: 10/19/2005 11:07 AM Pg: 1 of 2
VILLAGE OF HC-FMAN ESTATES REAL ESTATE IF AND PRITAX 28007 \$ \$250 ENERAL WARRANTY DEED	bove reserved for official use only
THE GRANTOR:HOWARD MARSHALL DAVIS a V individual whose address is1140 APRICOTHOFFMAN ESTATES County ofCOOK, State ofIllinois (insert grantor's name or r residence) FOR A VALUABLE CONSIDERATION, in the amount of TE DOLLARS (\$10.00) in hand and other good and valuable consideration sufficiency of which is hereby acknowledged, hereby CONVEYS and VGHANSHYAM B. PATEL ("Grantee") ("Grantee") County of (Grantees Address) all right, title, in following real estate in the City ofHoffman Estates, County COOK, State of Illinois with the following cook	names and place of NAND NO/100 n, the receipt and VARRANTS to , whose address is COOK, State of interest and claim to the of
LOT 24, BLOCK 3 OF HOFFMAN ESTATES I, BEING A SUBDIVISION OF WEST ½ OF THE NORHTWEST ¼ AND THAT PART OF THE NORTHWEST ¼ OF THE SECTION 14, TOWNSHIP 41 NORTH, RANGE 10, EAST OF T MERIDAN, LYING NORTH OF HIGGINS ROAD, TOGETHER WITH THAT NORTHEAST ¼ OF THE SECTION 15, TOWNSHIP 41 NORTH, RANGE 10 PRINCIPAL MERIDAN, LYING NORTH OF THE HIGGINS ROAD ACCORD REGISTERED IN THE OFFICE OF THE REGISTAR OF TITLES, COOK CO AUGUST 5, 1955 AS DOCUMENT NUMBER 1612242 PIN # 07-15-202-012	T 14 OF THE SOUTHWEST HE THIRD PRINCIPAL PART OF THE I, EAST OF THE THIRD ING TO PL (A) THEREOF
TO HAVE AND TO HOLD all of Grantor's right, title and interest described property unto the said Grantee, Grantee's heirs, administrate successors and/or assigns forever IN FEE SIMPLE; so that neither Grantee administrators, executors, successors and/or assigns shall have, claim title to the aforesaid property, premises or appurtenances or any part the	ors, executors, antor nor Grantor's heirs, or demand any right or
Grantor further WARRANTS and agrees to FOREVER DEFENI property unto the said Grantee, Grantee's heirs, executors, administrat assigns, against every person whomsoever claming or to claim the san	ors, successors and/or
Permanent Index Number(s) 07-15-202-012	

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Property Address: ____1140 APRICOT, HOFFMAN ESTATES, ILLINOIS _

EXECUTED this day of, 20	-
Type or print name of Howo	ske, ally in fact urd Marshall Dams
State of ILLINOIS County of	personally known to the foregoing instrument, appeared before me signed, sealed and delivered the said ot, for the uses and purposes therein set forth.
(Seal)	Printed Name of Notary
My commission expires on	, 20
MUNICIPAL TRANSFER STAMP (If Required)	OUNTY/ILLINOIS TRANSFER STAMP (If Required)
Mary Speranshis 213 & Waleman	EXEMPT under provisions of Paragraph Section 31-45, Property Tax Code. Pate:
STATE OF HUNOIS DEAL FORTER	COOK COUNTY LO REAL ESTATE









