UNOFFICIAL C

Chicago Title Insurance Company

WARRANTY DEED ILLINOIS STATUTORY TENANTS BY THE ENTIRETY

0529242273 Fee: \$28.00 Eugene "Gene" Moore RHSP Fee:\$10.00

Cook County Recorder of Deeds

Date: 10/19/2005 01:56 PM Pg: 1 of 3

THE GRANTOR(S), MICFAEL A. SLOAN, divorced, not since remarried, of 309 E. Morehead, Unit 921, Charlotte, NC 28202 for and in consideration of TEN & 00/100 DOLLARS, and other good and valuable consideration in hand paid, CONVEY(S) and Warr mi(s) to

RICHARD B. CRAY, JR. AND KATHRYN B. CRAY, busband and wife, not as joint tenants, or tenants in common but as tenants by the entirety,

(GRANTEE'S ADDRESS) 12120 State Line Roa 1, Leawood, Kansas 66209

of the County of Johnson, all interest in the following described Real Estate situated in the County of Cook in the State of Illinois, to wit:

See Exhibit 'A' attached here o and made a part hereof

SUBJECT TO: covenants, conditions, and restrictions of record; public and utility easements; exiting leases and tenancies; special governmental taxes or assessments for improvements rot yet completed; unconfirmed special governmental taxes or assessments; general real estate taxes for the year 200% and subsequent year(s); Illinois Condominium Property Act and Condominium Declaration and By-Laws

hereby releasing and waiving all rights under and by virtue of the Homestead Exemption Lav's of the State of Illinois. TO HAVE AND TO HOLD said premises as husband and wife, not as joint tenants or tenants in common but as tenants by the entirety forever.

Permanent Real Estate Index Number(s): 17-04-422-039-1010, 17-04-422-040-1088 Address(es) of Real Estate: 111 West Maple Street, Unit 3403, Chicago, Illinois 60610

Dated this

Michael A. Sloan

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STATE OF ILLINOIS, COUNTY OF MECK LEDBURGS. SS.

MORTH CAROLINA

I, the undersigned, a Notary Public in and for said County, in the State aforesaid, CERTIFY THAT Michael A. Sloan, divorced, not since remarried,

personally known to me to be the same person(s) whose name(s) are subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that they signed, sealed and delivered the said instrument as their free and voluntary act, for the uses and purposes therein set forth, including the release and waiver of the right of homestead.

Given under my hand and official seal, this 19 day of SEPT , 2005

My L. The dwaf (Notary Public)

the sale and a comment of the sale of the

Prepared By:

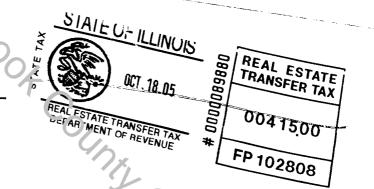
Thompson & Thompson 19 S. LaSalle St., Suite 302 Chicago, Illinois 60603

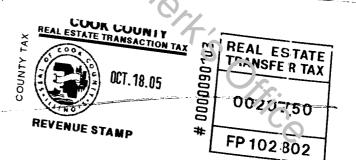
Mail To:

Mr. Michael Durlacher, Esq. 2 N. LaSalle Street, Suite 1776 Chicago, Illinois 60602

Name & Address of Taxpayer:

Richard B. Cray, Jr. and Kathryn B. Cray 111 West Maple Street, Unit 3403 Chicago, Illinois 60610









OCT.18.05

REAL ESTATE TRANSACTION TAX DEPARTMENT OF REVENUE



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Legal Description

PARCEL 1: UNIT NO. 3403 IN THE GOLD COAST GALLERIA CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: PARTS OF LOTS IN FAY'S SUBDIVISION OF BLOCK 14 IN BUSHNELL'S ADDITION TO CHICAGO IN THE EAST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 4, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN; WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 08139816, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, ALL IN COOK COUNTY, ILLINOIS. PARCEL 2: UNIT NO. 413 IN THE GOLD COAST GALLERIA GARAGE CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:PARTS OF LOTS IN FAY'S SUBDIVISION OF BLOCK 14 IN BUSHNELL'S ADDITION TO CHICAGO IN THE EAST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 4, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN; WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECONDED AS DOCUMENT NUMBER 08139817; TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, ALL IN COOK COUNTY, ILLINOIS. PARCEL 3:

EASEMENTS FOR SUPPORT, ENTRY, INGRESS AND EGRESS, USE AND ENJOYMENT FOR THE BENEFIT OF PARCEL(S) 1 AND 2 AS CREATED BY THE GRANT AND RESERVATION OF EASEMENTS RECORDED AS DOCUMENT NUMBER 09139815.