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Recording Requested By:
WASHINGTON MUTUAL BANK FA

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WASHINGTON MUTUAL
PO BOX 45179
JACKSONVILLE, FL 32232-5179



Doc#: 0529245036 Fee: \$26.50
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 10/19/2005 09:08 AM Pg: 1 of 2



SATISFACTION

WASHINGTON MUTUAL - CLIENT #56 #:0666383690 "LINKINHOKER" Lender ID:H41/002/6337873 Cook, Illinois PIF: 09/08/2005

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS that LONG BEACH MORTGAGE COMPANY holder of a certain mortgage, made and executed by AMANDA LEE INKINHOKER, originally to LONG BEACH MORTGAGE COMPANY, in the County of Cook, and the State of Illinois, Dated: 01/18/2005 Recorded: 01/25/2005 in Book/Reel/Liber: N/A Page/Folio: N/A as Instrument No.: 0502527064, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.


Legal: See Exhibit "A" Attached Hereto And By This Reference Made A Part Hereof

Assessor's/Tax ID No. 11-30-418-001-0000

Property Address: 1943 W CHASE AVENUE UNIT, CHICAGO, IL 60626-2380

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

LONG BEACH MORTGAGE COMPANY
On September 29th, 2005

By: 
J Bone, Lien Release Assistant Secretary

STATE OF Florida
COUNTY OF Duval

On September 29th, 2005, before me, the undersigned, a Notary Public in and for Duval in the State of Florida, personally appeared J Bone, Lien Release Assistant Secretary, personally known to me to be the person whose name is subscribed to the within instrument and acknowledged to me that he/she executed the same in her authorized capacity, and that by his/her signature on the instrument the person, or the entity upon behalf of which the person acted, executed the instrument. WITNESS my hand and official seal.

WITNESS my hand and official seal,



Notary Expires: / /

(This area for notarial seal)

Prepared By: Bisera Gradisic, WASHINGTON MUTUAL BANK, FA, PO BOX 45179, JACKSONVILLE, FL 32232-5179 866-926-8937

SC
SY
PA
SN
MY
KIV

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UNIT 1943-1 IN THE DAMEN SQUARE CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

LOT 9 (EXCEPT THE SOUTH 116 FEET) AND LOT 10 (EXCEPT THE SOUTH 116 FEET) IN TOWHY'S ADDITION TO ROGERS PARK, IN SECTION 30, TOWNSHIP 41 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

WHICH SURVEY IS ATTACHED TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 0432934096, AND AS AMENDED FROM TIME TO TIME TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS.

P.L.N. 11-30-418-001-0000 (UNDERLYING P.L.N.)

C/K/A 1943 W. CHASE, UNIT 1, CHICAGO, ILLINOIS 60645

GRANTOR ALSO HEREBY GRANTS TO THE GRANTEE, ITS SUCCESSORS AND ASSIGNS, AS RIGHTS AND EASEMENTS APPURTENANT TO THE SUBJECT UNIT DESCRIBED HEREIN, THE RIGHTS AND EASEMENTS FOR THE BENEFIT OF SAID UNIT SET FORTH IN THE DECLARATION OF CONDOMINIUM; AND GRANTOR RESERVES TO ITSELF, ITS SUCCESSORS AND ASSIGNS, THE RIGHTS AND EASEMENTS SET FORTH IN SAID DECLARATION FOR THE BENEFIT OF THE REMAINING LAND DESCRIBED HEREIN.

THIS DEED IS SUBJECT TO ALL RIGHTS, EASEMENTS, COVENANTS, RESTRICTIONS AND RESERVATIONS CONTAINED IN SAID DECLARATION THE SAME AS THOUGH THE PROVISIONS OF SAID DECLARATION WERE RECITED AND STIPULATED AT LENGTH HEREIN.

Property of Cook County Clerk's Office