

# UNOFFICIAL COPY



Doc#: 0529245104 Fee: \$26.50  
Eugene "Gene" Moore RHSP Fee:\$10.00  
Cook County Recorder of Deeds  
Date: 10/19/2005 01:48 PM Pg: 1 of 2

## Full Satisfaction And Release of Mortgage

SELFRELIANCE UKRAINIAN AMERICAN FEDERAL CREDIT UNION  
2332 West Chicago Avenue – Chicago, Illinois 60622  
a corporation existing under the laws of the United States of America

Loan No. **25958-60**

for and in consideration of the payment and the indebtedness secured by the Mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, CONVEY, RELEASE and QUIT CLAIM unto **JOHN E. RAMIREZ & IRENE RAMIREZ, WIFE**

of the County of **Cook** and State of **Illinois**, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage dated the

**10th** day of **September**, A.D. **1998**, and recorded in the Recorder's Office of

**Cook** County, in the State of **Illinois**, in book

of records, on page \_\_\_\_\_, as document No. **98837911**, and a certain Assignment

of Rents dated the \_\_\_\_\_ day of \_\_\_\_\_, and recorded in the Recorder's

Office of \_\_\_\_\_ County, in the State of \_\_\_\_\_, in

book \_\_\_\_\_ of records, on page \_\_\_\_\_, as document No. \_\_\_\_\_, to the premises therein described, as follows, to wit:

**THE SOUTH 33 FEET OF LOT 6 IN ELMWOOD PARK GARDENS, A SUBDIVISION OF THE SOUTH 1/2 OF THE SOUTH WEST 1/4 OF THE NORTH EAST 1/4 OF SECTION 25, TOWNSHIP 40 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.**

Permanent Tax No.: **12-25-224-032**

Property Address: **2841 N. 76<sup>TH</sup> AVENUE, ELMWOOD PARK, IL 60707**

Situated in the **City** of **Elmwood Park**, County of **Cook** and State of **Illinois**, together with the appurtenances and privileges thereunto belonging or appertaining.

**FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.**

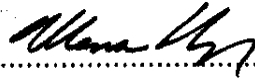
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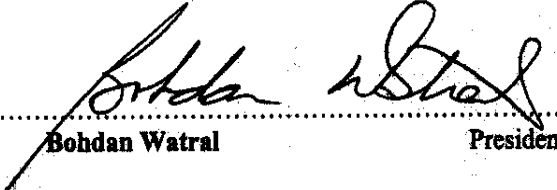
IN TESTIMONY WHEREOF, the said corporation has caused its corporate seal to be hereto affixed, and has caused its name to be

Signed to these presents by its **President**, and attested by its **ASSISTANT** Secretary, this

1st day of **September** A.D., 2005

ATTEST:

  
 .....  
**Ulana Hrynewych** Assistant Secretary


By   
 .....  
**Bohdan Watral** President

STATE OF ILLINOIS }  
 COUNTY OF COOK } ss. I, **Theresa Dachniwskyj** the undersigned, a Notary Public

in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT **Bohdan Watral**  
 Personally known to me to be the **President of Selfreliance Ukrainian American Federal Credit Union**

A corporation, and **Ulana Hrynewych** personally known to me to be the **Assistant** Secretary of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such officers, they signed and delivered the said instrument as such officers of said corporation and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority, given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and Notarial Seal this **1st** day of **September**, A.D. **2005**

THIS INSTRUMENT WAS PREPARED BY:   
 .....  
**Theresa Dachniwskyj** Notary Public

**THERESA DACHNIWSKYJ**  
**Loan Officer**  
  
**Selfreliance Ukrainian American**  
**Federal Credit Union**  
**2332 West Chicago Avenue**  
**Chicago, Illinois 60622**



**MAIL TO:**  
  
**John Ramirez**  
**2841 N. 76<sup>th</sup> Avenue**  
**Elmwood Park, IL 60707**