<u>NOFFICIAL COPY</u> *CERTIFICATE OF RELE

Date: 10/14/05

Doc#: 0529246165 Fee: \$26.00 Eugene "Gene" Moore RHSP Fee:\$10.00

Cook County Recorder of Deeds Date: 10/19/2005 02:31 PM Pg: 1 of 2

Order Number:

000575306

1. Information concarring mortgage(s) is as follows: MORTGAGE DACED MARCH 14, 2005 AND RECORDED APRIL 6, 2005 AS DOCUMENT NO. 0509608040 MADE BY C & D MASONEY INC TO STATE BANK OF COUNTRYSIDE TO SECURE AN INDEBTEDNESS IN THE AMOUNT OF \$370,00°.00



- The Coop 2. The above referenced mortgage has been paid in accordance with the payoff statement, and there is no objection from the mortgagee or mortgage servicer or its successor in interest to the recording of this certificate of release.
- 3. The person executing this certificate of release is an officer or (w/y appointed agent of a title insurance company authorized and licensed to transact the business of insuring titles to interests in leal property in this State pursuant to Section 30 of the Mortgage Certificate of Release Act.
- 4. This certificate of release is made on behalf of the mortgagor or a persor who acquired title from the mortgagor to all or PAS OFFICE part of the property described in the mortgage.
- 5. The mortgagee or mortgage servicer provided a payoff statement.
- 6. The property described in the mortgage is attached.

Ticor Title Insurance Company

By: Cathy A. Grav

Telephone No.: (708)

State of Illinoi

County of

This Instrument was acknowledged before me on

Insurance Company.

STATE OF ILLINOIS

(officer for/agent of) Ticor Title

Notary Public

My commision expires on

Prepared by: Cathy A. Gray Address:

6250 WEST 95TH STREET, OAK LAWN, ILLINOIS 60453

Return to:

NEXHMI GASHI 7800 E. PONDEROSA AVE.

CRTOFRLS

ORLAND PARK, ILLINOIS 60462

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UNOFFICIAL COPY CERTIFICATE OF RELEASE

Permanent Index Number: 27-13-106-023-0000 Common Address: 7800 E. PONDEROSA AVE.

ORLAND PARK, ILLINOIS 60462

Legal Description:

LOT 114 IN SILVER LAKE GARDENS, UNIT 1, A SUBDIVISION OF THE WEST 1/2 OF THE NORTHWEST 1/4 OF SECTION 13, TOWNSHIP 36 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clark's Office

CRTLEGAL 1/04 DMD