

UNOFFICIAL COPY



0529247064

This instrument must be recorded in:
COOK County, IL
Recording Requested By:
Bank of America (BOA13?)
When Recorded Mail To:
Fidelity National LPS
PO Box 19523
Irvine, CA 92623-9523

Doc#: 0529247064 Fee: \$28.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 10/19/2005 11:07 AM Pg: 1 of 3

SATISFACTION OF MORTGAGE

Loan #: 6916924001 LPS #: 3106208 Bin #:



KNOW ALL MEN BY THESE PRESENTS,
THAT Bank of America, N.A. hereinafter referred to as the Mortgagee, DOES
HEREBY CERTIFY, that a certain MORTGAGE dated 10/13/2004 made and executed by
JEFFREY J. HOGAN AND DEBORAH RZASNICKI-HOGAN, HUSBAND AND WIFE, NOT AS JOINT
TENANTS OR TENANTS IN COMMON BUT AS TENANTS BY THE ENTIRETY to secure payment
of the principal sum of \$600000.00 Dollars and interest to BANK OF AMERICA,
N.A. in the County of COOK and State of IL Recorded: 10/22/2004 as Instrument
#: 0429633106 in Book: N/A on Page: N/A (Re-Recorded: Inst#: N/A BK: N/A,
PG: N/A) is PAID AND SATISFIED; and does hereby consent that the same may be
DISCHARGED OF RECORD. In all references in this instrument to any party, the
use of a particular gender or number is intended to include the appropriate
gender or number, as the case may be.

Legal Description (if applicable): SEE EXHIBIT "A"


Tax ID No. (if applicable): 04-28-412-001-0000

Property Address: 1516 KITTYHAWK LANE, GLENVIEW, IL 60026.

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE
RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF
TRUST WAS FILED.

IN WITNESS WHEREOF, the said Mortgagee has set his hand and has caused these
presents to be signed by its duly authorized officer(s), on September 23,
2005.

Bank of America, N.A. as Mortgagee

BY 
Carol Bowman, Vice President

IL_021_3106208_6916924001_GRP4

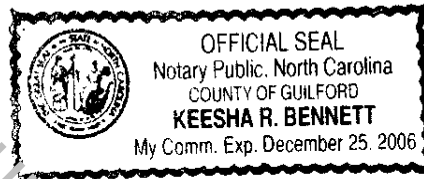
A

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STATE OF NC
COUNTY OF GUILFORD

ON September 25, 2005, before me Keesha RBennett, a Notary Public in and for the County of GUILFORD, State of NC, personally appeared Carol Bowman, Vice President, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.
WITNESS MY hand and official seal.

Keesha RBennett
Keesha R Bennett
Notary Public



Commission Expires:
Prepared by: S. Gonzalez, FNLPS, 15661 Redhill Ave., Suite 200, Tustin, CA 92780
(MIN #:) 999 133

10/19/2005
B

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EXHIBIT A

Loan#: 6916924001 LPS#: 3106208 Bin #:



LOT 170 IN GLENBASE SUBDIVISION, UNIT 2 RESUBDIVISION NO. 1, BEING A RESUBDIVISION OF LOTS "O" THROUGH "T" IN GLENBASE SUBDIVISION - UNIT 2, BEING A SUBDIVISION OF PART OF SECTION 27, 28 & 34, TOWNSHIP 42 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT OF GLENBASE SUBDIVISION UNIT 2 RESUBDIVISION NO. 1 RECORDED AUGUST 4, 2003 AS DOCUMENT NUMBER 0321618052, IN COOK COUNTY, ILLINOIS.

PARCEL 2:

NON-EXCLUSIVE EASEMENTS FOR THE BENEFIT OF PARCEL 1. FOR INGRESS, EGRESS, USE AND ENJOYMENT OVER AND UPON THE COMMON PROPERTY AS DEFINED, DESCRIBED AND DECLARED IN DECLARATION OF COVENANTS, CONDITIONS, EASEMENTS AND RESTRICTIONS FOR SOUTHGATE ON THE GLEN SINGLE FAMILY HOMES RECORDED AS DOCUMENT NUMBER 00206851.

Property of Cook County Clerk's Office