UNOFFICIAL COPY

The State of Illinois

When recorded mail to

CHASE HOME FINANCE LLC 10790 RANCHO BERNARDOROAD SAN DIEGO, CA 92127



Doc#: 0529247092 Fee: \$28.50

Eugene "Gene" Moore

Cook County Recorder of Deeds Date: 10/19/2005 11:44 AM Pg: 1 of 3

form was prepared by: Ameriquest Mortgage Company

ddress: 1100 Town and Country Road, Suite 200, Orange, CA 92868

el. No.: (714)541-9960

ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor" whose address is 1100 Town and Country Road, Suite 200, Orange, CA 92868

does hereby grant, sell assign, transfer and convey, unto the

(herein "Assignee") whose address is CHASE MANHATTAN MORTGAGE CORPOTATION 10190 Rancho Bernardo Rd SAN Diego, CA 42127

a certain Mortgage dated 04/09/04 , made and executed by TAMMY L. REEDY and MICHAEL E. REEDY, As Joint Conants

to and in favor of Argent Mortgage Company, LLC upon the following described property situated in COOK County, State of Illinois.

"LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART MEREOF"

Fecoula & ON APVIL 16, 2004 1157 04/07 7/033

Such Mortgage having been given to secure payment of one hundred forty-four thousand and 00/100

, Volume (\$ 144,000.00) which Mortgage is of record in Book

(or as No.) of the COUNTY Records of COOK County, State of Illing together with the note(s) and obligations therein described and the money due and to become due thereon with interest, and all rights accrued or to accrue under such Mortgage. TO HAVE AND TO HOLD the same unto Assignee its successors and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

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IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on 04/14/2004:

Ameriquest Mortgage Company

(Assignor)

Grace Khang - Agent

[Space Below is Reserved for Acknowledgment Information]

State of California

County of Orange

} ss.

On 04/14/2004 before me, Cinthya /elazquez personally appeared Grace Khang

personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies) and that by his/her/their signature(s) on the instrument the person(s) or the entity upon behalf of which is the person(s) acted, executed the instrument.

CINTHYA VELAZQUEZ
Commission # 1450839
Notary Public - California
Orange County
My Comm. Expires Nov 11, 2007

WITNESS my hand and official seal.

Loan Number: 0057594392 - 9701

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Exhibit A

H-52942

LOT 136 IN THIRD ADDITION TO FOREST GLEN SUBDIVISION, BEING A SUBDIVISION OF PART OF THE SOUTHEAST 1/4 OF SECTION 36, TOWNSHIP 36 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING SOUTH OF THE CHICAGO AND GRAND TRUNK RAILROAD, IN COOK COUNTY, ILLINOIS, ACCORDING TO THE PLAT TAXEREOF RECORDED MAY 29, 1963 AS DOCUMENT 18811013 IN COOK COUNTY, ILLINOIS.

P.I.N. 29-36-408-035-2000 29-36-408-040 0002

C/K/A 18368 LOCUST, LANSING, ILLINOIS 60438