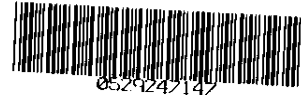


UNOFFICIAL COPY



Doc#: 0529247147 Fee: \$28.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 10/19/2005 01:22 PM Pg: 1 of 3

This instrument must be recorded in:
COOK County, IL
Recording Requested By:
Midland Mortgage Co. (MID)
When Recorded Mail To:
Fidelity National LPS
PO Box 19523
Irvine, CA 92623-9523

SATISFACTION OF MORTGAGE

Loan #: 0015160852 LPS #: 3087300 Bin #: 092005-2



KNOW ALL MEN BY THESE PRESENTS,
THAT MIDFIRST BANK, A FEDERALLY CHARTERED SAVINGS ASSOCIATION, FORMERLY KNOWN
AS MIDFIRST BANK, STATE SAVINGS BANK, FORMERLY KNOWN AS MIDFIRST SAVINGS AND
LOAN ASSOCIATION hereinafter referred to as the Mortgagee, DOES HEREBY
CERTIFY, that a certain MORTGAGE dated 8/24/1988 made and executed by
CHRISTINE PRINCE, A SPINSTER, ELIZABETH PRINCE, A WIDOW & NOT SINCE REMARRIED
AND ROBERT L. BOLEN, DIVORCED AND NOT SINCE REMARRIED to secure payment of
the principal sum of \$61242.00 Dollars and interest to WESTAMERICA MORTGAGE
COMPANY, A COLORADO CORPORATION in the County of COOK and State of IL
Recorded: 8/25/1988 as Instrument #: 3734335 in Book: N/A on Page: N/A
(Re-Recorded: Inst#: N/A BK: N/A, PG: N/A) is PAID AND SATISFIED; and does
hereby consent that the same may be DISCHARGED OF RECORD. In all references
in this instrument to any party, the use of a particular gender or number is
intended to include the appropriate gender or number, as the case may be.

Legal Description (if applicable): SEE EXHIBIT "A"

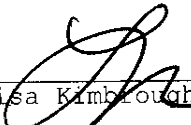
Tax ID No. (if applicable): 16-03-425-026

Property Address: 832 N. KILDARE AVE., CHICAGO, IL 60651.

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE
RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF
TRUST WAS FILED.

IN WITNESS WHEREOF, the said Mortgagee has set his hand and has caused these
presents to be signed by its duly authorized officer(s), on September 28,
2005.

MIDFIRST BANK, A FEDERALLY CHARTERED SAVINGS ASSOCIATION, FORMERLY KNOWN AS
MIDFIRST BANK, STATE SAVINGS BANK, FORMERLY KNOWN AS MIDFIRST SAVINGS AND
LOAN ASSOCIATION as Mortgagee

BY 
Lisa Kimbrough, Vice President

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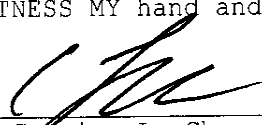
A

3X3

UNOFFICIAL COPY

STATE OF CA
COUNTY OF ORANGE

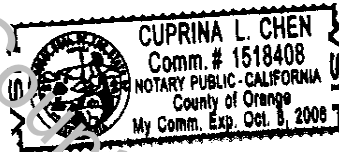
ON September 28, 2005, before me Cuprina L. Chen, a Notary Public in and for the County of ORANGE, State of CA, personally appeared Lisa Kimbrough, Vice President, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.
WITNESS MY hand and official seal.



Cuprina L. Chen
Notary Public

Commission Expires: 10/8/2008

Prepared by: S. Gonzalez, FNLPS, 15661 Redhill Ave., Suite 200, Tustin, CA 92780
(MIN #:) 725



10/7/2005
B

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County Clerk's Office

UNOFFICIAL COPY

EXHIBIT A

Loan#: 0015160852 LPS#: 3087300 Bin #: 092005-2



**LOT TEN (10) AND THE NORTH ONE THIRD (1/3) OF LOT ELEVEN (11) IN
BLOCK THREE (3) IN EDWARD T. NOONAN'S WEST CHICAGO AVENUE ADDITION
IN THE SOUTHEAST QUARTER (1/4) OF SECTION 3, TOWNSHIP 39 NORTH,
RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY,
ILLINOIS.**

Property of Cook County Clerk's Office