

UNOFFICIAL COPY



Doc#: 0529247166 **Fee:** \$28.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 10/19/2005 01:33 PM Pg: 1 of 3

This instrument must be recorded in:

COOK County, IL
Recording Requested By:
Midland Mortgage Co. (MID)
When Recorded Mail To:
Fidelity National LPS
PO Box 19523
Irvine, CA 92623-9523

SATISFACTION OF MORTGAGE

Loan #: 0042356370 LPS #: 3091643 Bin #: 092205-2



KNOW ALL MEN BY THESE PRESENTS,
THAT MIDFIRST BANK, A FEDERALLY CHARTERED SAVINGS ASSOCIATION hereinafter referred to as the Mortgagee, DOES HEREBY CERTIFY, that a certain MORTGAGE dated 11/10/1986 made and executed by LUNA NIKOLIC, DIVORCED AND NOT SINCE REMARRIED AND KATHLEEN KELLEY, DIVORCED AND NOT SINCE REMARRIED to secure payment of the principal sum of \$90565.00 Dollars and interest to WESTAMERICA MORTGAGE COMPANY, A COLORADO CORPORATION in the County of COOK and State of IL Recorded: 11/13/1986 as Instrument #: 3566739 in Book: N/A on Page: N/A (Re-Recorded: Inst#: N/A BK: N/A, PG: N/A) is PAID AND SATISFIED; and does hereby consent that the same may be DISCHARGED OF RECORD. In all references in this instrument to any party, the use of a particular gender or number is intended to include the appropriate gender or number, as the case may be.

Legal Description (if applicable): SEE EXHIBIT "A"

Tax ID No. (if applicable): 08-21-412-019

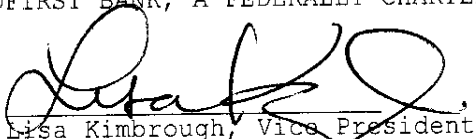
Property Address: 52 EVERGREEN, ELK GROVE VILLAGE, IL 60007.

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

IN WITNESS WHEREOF, the said Mortgagee has set his hand and has caused these presents to be signed by its duly authorized officer(s), on September 29, 2005.

MIDFIRST BANK, A FEDERALLY CHARTERED SAVINGS ASSOCIATION as Mortgagee

BY


Lisa Kimbrough, Vice President

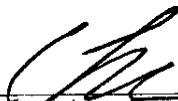
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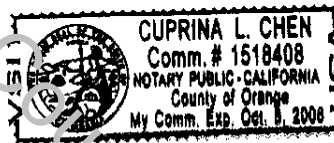
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STATE OF CA
COUNTY OF ORANGE

ON September 29, 2005, before me Cuprina L. Chen, a Notary Public in and for the County of ORANGE, State of CA, personally appeared Lisa Kimbrough, Vice President, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.
WITNESS MY hand and official seal.



Cuprina L. Chen
Notary Public



Commission Expires: 10/8/2008
Prepared by: S. Gonzalez, FNLPS, 15661 Redhill Ave., Suite 200, Tustin, CA 92780
(MIN #:) 443

10/9/2005
B

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Proprietary
County Clerk's Office

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EXHIBIT A

Loan#: 0042356370 LPS#: 3091643 Bin #: 092205-2



LOT 181 IN ELK GROVE VILLAGE SECTION 1 NORTH, BEING A SUBDIVISION IN THE SOUTHEAST 1/4 OF SECTION 21, TOWNSHIP 41 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO PLAT THEREOF REGISTERED IN THE OFFICE OF THE REGISTRAR LW TITLES OF COOK COUNTY, ILLINOIS, ON JANUARY 21, 1957, AS DOCUMENT NUMBER 1718827.

Property of Cook County Clerk's Office