

UNOFFICIAL COPY

CERTIFICATE OF RELEASE

GIT

Date: 09/30/05



Doc#: 0529247235 Fee: \$26.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 10/19/2005 02:58 PM Pg: 1 of 2

Order Number: 0 004357517

(1/4)

1. Name of mortgagor(s): ROBERTO SALAS
2. Name of original mortgagee: AMERIQUEST MORTGAGE AND AMERICAN FINANCIAL SERVICES
3. Name of mortgage servicer (if any): AMC MORTGAGE AND AMERICAN FINANCIAL SERVICES
4. Mortgage recording: Vol.: Page: Document No.: 0405644149 and 0409948036
5. The above referenced mortgage has been paid in accordance with the payoff statement, and there is no objection from the mortgagee or mortgage servicer or its successor in interest to the recording of this certificate of release.
6. The person executing this certificate of release is an officer or duly appointed agent of a title insurance company authorized and licensed to transact the business of insuring titles to interests in real property in this State pursuant to Section 30 of the Mortgage Certificate of Release Act.
7. This certificate of release is made on behalf of the mortgagor or a person who acquired title from the mortgagor to all or part of the property described in the mortgage.
8. The mortgagee or mortgage servicer provided a payoff statement.
9. The property described in the mortgage is as follows:
Permanent Index Number: 16-20-215-015-0000
Common Address: 1333 SOUTH 56TH COURT
CICERO, IL 60804

Legal Description: SEE ATTACHED LEGAL

Greater Illinois Title Company
By: MARGE MCHUGH
Address: 2146 S. MANNHEIM ROAD, WESTCHESTER, IL 60154
Telephone No.: (708) 449-6919

State of Illinois

County of ~~DELAWARE~~ COOK

This Instrument was acknowledged before me on 9/30/05 by Marge Mchugh as (officer for/agent of) Greater Illinois Title Company.

Notary Public
My commission expires on



[Signature]
(Signature of Notary)

Prepared by: MARGE MCHUGH
Return to: ROBERTO SALAS
1333 SOUTH 56TH COURT
CICERO, IL 60804

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Legal Description:

ALL OF LOT 19 AND THE SOUTH 1/2 OF LOT 20 IN BLOCK 1 IN C.O. BORINGS ADDITION TO WARREN PARK, BEING A SUBDIVISION OF THE SOUTH 1/2 OF THE SOUTHEAST 1/4 OF THE NORTHEAST 1/4 OF THE NORTHEAST 1/4 OF SECTION 20, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office