

# UNOFFICIAL COPY

Document Prepared by: ILMRSD-4 10/16/03

**Tankina Larramore**  
Address: **8100 Nations Way, Jacksonville, FL 32256**

When recorded return to:  
**ANN BOUCKAERT**  
**3525 N SHEFFIELD AVE 1**  
**CHICAGO, IL 60657-**

Loan #: **9000090447**  
MIN #: **100051700118877423**  
VRU Tel.#: **888.679.MERS**

Investor Loan #: **1681564821**  
PIN/Tax ID #: **14-20-404-038-0000**  
Property Address:  
**3525 N SHEFFIELD AVE**  
**CHICAGO, IL 60657-**



Doc#: **0529249112** Fee: **\$26.50**  
Eugene "Gene" Moore RHSP Fee: **\$10.00**  
Cook County Recorder of Deeds  
Date: 10/19/2005 08:56 AM Pg: 1 of 2

## MORTGAGE RELEASE, SATISFACTION, AND DISCHARGE

IN CONSIDERATION of the payment and full satisfaction of all indebtedness secured by that certain Mortgage described below, **Mortgage Electronic Registration Systems, Inc., Acting Solely as Nominee for Nexstar Financial Corporation**, whose address is **8100 Nations Way, Jacksonville, FL 32256**, being the present legal owner of said indebtedness and thereby entitled and authorized to receive said payment, does hereby release, satisfy, and discharge the lien, force, and effect of said Mortgage.

Original Mortgagor(s): **ANN M. BOUCKAERT, A SINGLE WOMAN/NEVER MARRIED**

Original Mortgagee: **NEXSTAR FINANCIAL CORPORATION**

Loan Amount: **\$282,400.00** Date of Mortgage: **05/07/2002**

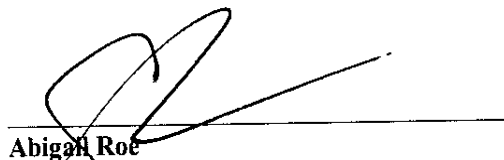
Date Recorded: **05/16/2002** Document #: **0020560461**

Legal Description: **SEE ATTACHED...**

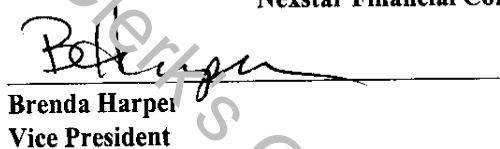
and recorded in the official records of **COOK** County, State of **Illinois** and more particularly described on said Mortgage referred to herein.

IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on this date of **9/13/2005**.

**Mortgage Electronic Registration Systems, Inc., Acting Solely as Nominee for Nexstar Financial Corporation**

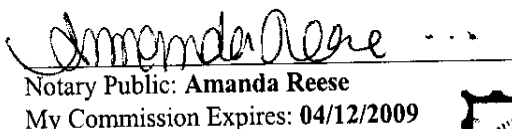
  
\_\_\_\_\_  
**Abigail Roe**

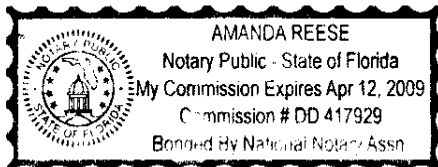
**Assistant Secretary**  
State of **FL** County of **DUVAL**

  
\_\_\_\_\_  
**Brenda Harper**  
**Vice President**

On this date of **9/13/2005**, before me, the undersigned authority, a Notary Public duly commissioned, qualified and acting within and for the aforementioned State, personally appeared the within named **Brenda Harper** and **Abigail Roe** known to me (or identified to me on the basis of satisfactory evidence) that they are the **Vice President** and **Assistant Secretary** respectively of **Mortgage Electronic Registration Systems, Inc., Acting Solely as Nominee for Nexstar Financial Corporation**, and were duly authorized in their respective capacities to execute the foregoing instrument for and in the name and on behalf of said corporation, and that said corporation executed the same, and further stated and acknowledged that they had so signed, executed and delivered said instrument for the consideration, uses and purposes therein mentioned and set forth.

Witness my hand and official seal on the date hereinabove set forth.

  
\_\_\_\_\_  
Notary Public: **Amanda Reese**  
My Commission Expires: **04/12/2009**



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**LEGAL DESCRIPTION:**

**PARCEL 1:**

UNIT NUMBER 1 IN THE 3525 N. SHEFFIELD CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: THE SOUTH 15 1/2 FEET OF LOT 14 AND THE NORTH HALF OF LOT 15 IN BLOCK 1 IN CANNELL'S SHEFFIELD AVENUE ADDITION, BEING A SUBDIVISION OF LOT 1 (EXCEPT THE EAST 102.9 FEET THEREOF) IN COURT PARTITION OF THE NORTH THREE FOURTHS OF THE EAST HALF OF THE SOUTHEAST QUARTER OF SECTION 20, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 0020371558 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, ALL IN COOK COUNTY, ILLINOIS.

**PARCEL 2:**

THE EXCLUSIVE RIGHT TO THE USE OF PARKING SPACE P-1, A LIMITED COMMON ELEMENT, AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION AFORESAID.

# 900009047