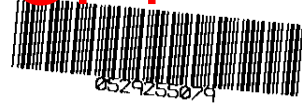


UNOFFICIAL COPY

Document Prepared by: ILMRSD-4 01603

Mari Evans
Address: 4801 FREDERICA ST,
OWENSBORO, KY 42301
When recorded return to:
US Bank Home Mortgage
P.O. Box 20005
Owensboro, KY 42304
Release Department
Loan #: 4800071072
MIN #: 100015000122445621
VRU Tel. #: 888.679.MERS



Doc#: 0529255079 Fee: \$26.50
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 10/19/2005 01:16 PM Pg: 1 of 1

Investor Loan #: 1680175040
PIN/Tax ID #: 1721508029
Property Address:
1929 S LEE PARKWAY
CHICAGO, IL 60616-5901

MORTGAGE RELEASE, SATISFACTION, AND DISCHARGE

IN CONSIDERATION of the payment and full satisfaction of all indebtedness secured by that certain Mortgage described below, **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC, AS NOMINEE FOR BANK ONE, NA**, whose address is 4801 FREDERICA ST, OWENSBORO, KY 42301, being the present legal owner of said indebtedness and thereby entitled and authorized to receive said payment, does hereby release, satisfy, and discharge the lien, force, and effect of said Mortgage.

Original Mortgagor(s): **KI MAN TUNG**
Original Mortgagee: **MERS AS NOMINEE FOR BANK ONE, NA**
Loan Amount: \$110,000.00 Date of Mortgage: 12/20/2001
Date Recorded: 01/18/2002 Document #: 0020076499

Legal Description: **PARCEL 1: LOT 17 IN SANTE FE GARDEN III, BEING A RESUBDIVISION OF PART OF BLOCKS 21, 24, 25 & 41 AND THE VACATED STREETS AND ALLEYS LYING WITHIN AND ADJOINING SAID BLOCKS, IN CANAL TRUSTEES' NEW SUBDIVISION OF BLOCKS IN THE EAST FRACTION OF THE SOUTHEAST 1/4 OF A SECTION 21, ALL IN TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.**

and recorded in the official records of **COOK** County, State of Illinois and more particularly described on said Mortgage referred to herein.

IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on this date of 9/19/2005.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC, AS NOMINEE FOR BANK ONE, NA

April Schartung
Assistant Secretary

Liz Funk
Assistant Secretary

State of **KY** County of **DAVISS**

On this date of 9/19/2005, before me, the undersigned authority, a Notary Public duly commissioned, qualified and acting within and for the aforementioned State, personally appeared the within named **Liz Funk** and **April Schartung**, known to me (or identified to me on the basis of satisfactory evidence) that they are the **Assistant Secretary** and **Assistant Secretary** respectively of **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC, AS NOMINEE FOR BANK ONE, NA**, and were duly authorized in their respective capacities to execute the foregoing instrument for and in the name and on behalf of said corporation, and that said corporation executed the same, and further stated and acknowledged that they had so signed, executed and delivered said instrument for the consideration, uses and purposes therein mentioned and set forth.

Witness my hand and official seal on the date hereinabove set forth.

Notary Public: **Ursella Riles**
My Commission Expires: 04/29/2009

