

UNOFFICIAL COPY

Document Prepared by: ILMRSD-4 (10/16/03)

Mari Evans  
Address: 4801 FREDERICA STREET,  
OWENSBORO, KY 42301  
When recorded return to:  
US Bank Home Mortgage  
P.O. Box 20005  
Owensboro, KY 42304  
Release Department  
Loan #: 6003178603  
MIN #: 100285420405240049  
VRU Tel.#: 888.679.MERS



Doc#: 0529255086 Fee: \$26.50  
Eugene "Gene" Moore RHSP Fee:\$10.00  
Cook County Recorder of Deeds  
Date: 10/19/2005 01:16 PM Pg: 1 of 1

Investor Loan #: 6003178603  
PIN/Tax ID #: 15-08-429-013-0000  
Property Address:  
445 BROADVIEW AVE  
HILLSIDE, IL 60162

**MORTGAGE RELEASE, SATISFACTION, AND DISCHARGE**

IN CONSIDERATION of the payment and full satisfaction of all indebtedness secured by that certain Mortgage described below, **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC., AS NOMINEE FOR SECURITY MORTGAGE, INC.**, whose address is 4801 FREDERICA STREET, OWENSBORO, KY 42301, being the present legal owner of said indebtedness and thereby entitled and authorized to receive said payment, does hereby release, satisfy, and discharge the lien, force, and effect of said Mortgage.

Original Mortgagor(s): **ADRIAN HERNANDEZ, MARRIED MAN, TO ROSA HERNANDEZ**

Original Mortgagee: **MERS AS NOMINEE FOR SECURITY MORTGAGE, INC.**

Loan Amount: \$168,490.00 Date of Mortgage: 06.11.2004

Date Recorded: 06/29/2004 Document #: 0418142166

Legal Description: **LOT 3 IN CONNERY'S SUBDIVISION OF LOTS 54 AND 58 IN J.H. WHITESIDE & COMPANY'S MADISON STREET ADDITION, A SUBDIVISION OF THE SOUTHEAST 1/4 SOUTH OF BUTTERFIELD ROAD IN SECTION 8, TOWNSHIP 39 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS.**

and recorded in the official records of **COOK** County, State of Illinois and more particularly described on said Mortgage referred to herein.

IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on this date of 9/19/2005.

**MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC., AS NOMINEE FOR SECURITY MORTGAGE, INC.**

April Schartung  
Assistant Secretary

Liz Funk  
Assistant Secretary

State of **KY** County of **DAVISS**

On this date of 9/19/2005, before me, the undersigned authority, a Notary Public duly commissioned, qualified and acting within and for the aforementioned State, personally appeared the within named **Liz Funk** and **April Schartung**, known to me (or identified to me on the basis of satisfactory evidence) that they are the **Assistant Secretary** and **Assistant Secretary** respectively of **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC., AS NOMINEE FOR SECURITY MORTGAGE, INC.**, and were duly authorized in their respective capacities to execute the foregoing instrument for and in the name and on behalf of said corporation, and that said corporation executed the same, and further stated and acknowledged that they had so signed, executed and delivered said instrument for the consideration, uses and purposes therein mentioned and set forth.

Witness my hand and official seal on the date hereinabove set forth.

Notary Public: Ursella Riles  
My Commission Expires: 04/29/2009

