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Recording Requested & Prepared By:
LANDAMERICA
P.O. BOX 25088
SANTA ANA, CA 92799
KEVIN O'CONNOR (LAND AM)

Doc#: 0529255154 Fee: \$26.50
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 10/19/2005 02:46 PM Pg: 1 of 1

And When Recorded Mail To:
LANDAMERICA
P.O. BOX 25088
SANTA ANA, CA 92799

MERS MIN#: 10001380049506825

Loan#: 1000584187 FLS#: 415927



SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS: that the undersigned, holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same. Accordingly, the County Recorder is hereby authorized and directed to discharge the same upon the record of said mortgage.

Original Mortgagor: AFROZE J. MAHMOOD

Original Mortgagee: MERS AS NOMINEE FOR GREENPOINT MORTGAGE FUNDING, INC.

Mortgage Dated: SEPTEMBER 21, 2004

Recorded on: OCTOBER 04, 2004 as Instrument No. 047849119 in Book No. --- at Page No. ---

Property Address: 7564 CHURCHILL DRIVE, HANOVER PARK, IL 60133-0000

County of COOK, State of ILLINOIS

PIN# 07-30-407-024

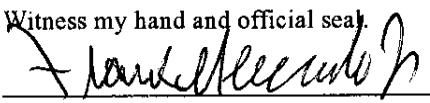
Legal Description: LOT 24, IN BLOCK 36 IN HANOVER HIGHLANDS, UNIT NO. 5, A SUBDIVISION IN THE SOUTHEAST 1/4 OF SECTION 30, TOWNSHIP 41 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

IN WITNESS WHEREOF, THE UNDERSIGNED, BY THE OFFICER DULY AUTHORIZED, HAS DULY EXECUTED THE FOREGOING INSTRUMENT ON SEPTEMBER 19, 2005
MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC

By: 
JEFF L. HEMPHILL, VICE PRESIDENT

State of CALIFORNIA }
County of LOS ANGELES } ss.

On SEPTEMBER 19, 2005, before me, FRANK MERCADO JR, personally appeared JEFF L. HEMPHILL, VICE PRESIDENT personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies) and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

Witness my hand and official seal.

(Notary Name): FRANK MERCADO JR



(Handwritten marks)