UNOFFICIAL C

Recording Requested & Prepared By: LANDAMERICA P.O. BOX 25088 SANTA ANA, CA 92799

MICHAEL FORREST KLING (LAND AM)

And When Recorded Mail To: LANDAMERICA P.O. BOX 25088 SANTA ANA, CA 92799

Doc#: 0529255155 Fee: \$26.50 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds Date: 10/19/2005 02:46 PM Pg: 1 of 1

Loan#: 0084671924

RLS#: 419790



SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS: that the undersigned, holder of a certain mortgage, whose parties, dates and recording information are below, doe thereby acknowledge that it has received full payment and satisfaction of the same. Accordingly, the County Recorder is hereby authorized and directed to discharge the same upon the record of said mortgage.

Original Mortgagor: JANICE L BECKHAM, A SINGLE PERSON Original Mortgagee: TOWN AND COUNTRY CREDIT CORP

Mortgage Dated: JULY 01, 2004

Recorded on: AUGUST 26, 2005 as Instrument No. 05 23841124 in Book No. --- at Page No. ---

Property Address: 7215 SOUTH PEORIA STREET, CHICAGO, IL 60621-0000

County of COOK, State of ILLINOIS

PIN# 20-29-214-006-0000

Legal Description: LOT 295 IN DOWNING AND PHILLIP'S NORMAL PARK ADDITION, BEING A SUBDIVISION OF THE EAST 1/2 OF THE NORTHEAST 1/4 OF SECTION 29/10WNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

IN WITNESS WHEREOF, THE UNDERSIGNED, BY THE OFFICER DULY AUTHORIZED, HAS DULY EXECUTED THE FOREGOING INSTRUMENT ON SEPTEMBER 13, 2005 2/0/4/5O

TOWN AND COUNTRY CREDIT CORP.

RUBEN L. VELIZ, JR., ASSIST ICE PRESIDENT

State of

CALIFORNIA

County of

ORANGE

On SEPTEMBER 13, 2005, before me, JENNIFER MUNROE, personally appeared RUBEN L. VELIZ, JR., ASSISTANT VICE PRESIDENT personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies) and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

Witness my hand and official seal.

JENNIFER MUNROE Commission # 1569180 Notary Public - California **Orange County** My Comm. Expires Apr 15, 2009