UNOFFICIAL COPY

This Instrument Prepared By: CAPITAL MORTGAGE SERVICES

Prepared by & Return & Record to: Wilmington Finance, Inc. 401 Plymouth Road Plymouth Meeting, PA 19462

Attn: Lepketia Dukes

Doc#: 0529255188 Fee: \$26.50

Eugene "Gene" Moore

Cook County Recorder of Deeds Date: 10/19/2005 03:30 PM Pg: 1 of 2

Space Above For Recorder's Use -

CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

LOAN NO. V05030144

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to

Wilmington Finance A Division of AIGF8B

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated MARCH 30, 2005 executed by JUDITH S STEVENS AND CHARLES H STEVENS AS JOINT TENANTS

to CAPITAL MORTGAGE SERVICES a corporation organized under the laws of the State of ILLINOIS and whose principal place of business is 1436 WEST PANDOLPH, FIRST FLOOR, CHICAGO, ILLINOIS 60607 and recorded as Document No.0510142009 , by the Courty COOK described hereinafter as follows: Recorder of Deeds, State of ILLINOIS SEE LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HEREOF AS EXHIBIT "A".

P.I.N.:

Commonly known as: 2445 S EUCLID AVE, BERWYN, ILLINOIS 60402 Together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage. CAPITAL MORTGAGE SFRYICES

STATE OF ILLINOIS COUNTY OF COOK

Merch 30 2005 before me, the undersigned a Notary Public in and for said County and, State, personally appeared

known to me to be the President of the corporation herein which executed the within instrument, that the seal affixed to said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he acknowledges said instrument to be the free act and deed of said corporation.

Notary Public COOK County,

My commission Expires:

Witness:

OFFICIAL SEAL LESLIE J MARSHALL NOTARY PUBLIC - STATE OF ILLINOIS MY COMMISSION EXPIRES:09/23/08

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LOT 94 IN OAK PARK AVENUE HOME ADDITION, BEING A SUBDIVISION OF LOT 6 IN PARTS OF THE WEST 51.49 ACRES OF THE NORTHWEST 1/4 AND THE EAST 41 ACRES OF THE EAST OF . : THIRD .

JTE FOR INFORMA

COMMONLY KNOWN AS: 24.

PIN: 16-30-217-015 1/2 OF THE NORTHWEST 1/4 OF SECTION 30, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

ALTA Commitment Schedule C