

# UNOFFICIAL COPY



Doc#: 0529255114 Fee: \$26.50  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 10/19/2005 01:45 PM Pg: 1 of 2

Record & Return  
CLSA  
Po Box 508  
Cherry Hill, NJ 08003  
Loan # 1800006205  
Prepared by: Sue Saunders

## MORTGAGE SATISFACTION PIECE

YOU ARE HEREBY requested and authorized to enter satisfaction of, and cancel record of, the following mortgage:

Mortgagor (s): JEFFREY J BASSO & CATHERINE D BASSO  
Mortgagee (s): Mortgage Electronic Registration Systems, Inc. (MERS)  
MIN # 1000273-1000347047-3  
Date: 7/15/03 Amount: \$ 300,000.00

2405576  
136-2

Address of Property (if available):  
1826 SOUTH MICHIGAN AVENUE, UNIT F, CHICAGO IL 60616  
Parcel #17-22-306-048-1008

Mortgage Record: Book: Page: Rec. Date: 10/20/03  
Document # 0329320212  
County of: COOK  
Assignee (if applicable):  
Assignment Record (if applicable): Book: Page: Rec. Date:  
Doc. #:

The undersigned hereby certifies that the debt secured by the above Mentioned Mortgage (Deed of Trust) has been fully paid or otherwise discharged and that upon the recording Hereof said Mortgage (Deed of Trust) shall be and is hereby fully and forever satisfied and discharged.

Witness my hand this 7<sup>th</sup> day of September, 2005

Mortgage Electronic Registration Systems, Inc. (MERS)

By:   
Simone A. Marino  
Assistant Secretary

State of NY  
County of KINGS

On the 7<sup>th</sup>, September, AD, 2005, before me, the undersigned Officer, Personally appeared Simone A. Marino

ASSISTANT SECRETARY known to me (Satisfactorily proven) to be the person(s) whose name(s) is subscribed to the within instrument, and acknowledged that she/he executed for the purpose therein contained.

IN WITNESS WHEREOF, I hereunto set my hand and official seal.

My Commission expires:

Gloria M Clarke, Notary Public

GLORIA M CLARKE  
NOTARY PUBLIC, State of New York  
No. 24-4934968  
Qualified in Kings County  
Commission Expires June 20, 2006

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PARCEL 1:

UNIT NUMBER 108 IN THE SEWING EXCHANGE TOWNHOUSE CONDOMINIUMS, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

PART OF BLOCK 7 OF THE SUBDIVISION OF BLOCKS 6, 7, 8, 9, AND 10 IN ASSESSOR'S DIVISION OF THE SOUTHWEST FRACTIONAL  $\frac{1}{4}$  OF SECTION 22, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, TOGETHER WITH PART OF BLOCK 2 IN WILLIAM JONES' ADDITION TO CHICAGO, BEING A SUBDIVISION OF THE SOUTHWEST FRACTIONAL  $\frac{1}{4}$  OF SECTION 22, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN; WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 99018235; TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, ALL IN COOK COUNTY, ILLINOIS

PARCEL 2:

THE EXCLUSIVE RIGHT TO THE USE OF T-4, A LIMITED COMMON ELEMENT AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION AFORESAID RECORDED AS DOCUMENT NUMBER 99018235.