UNOFFICIAL COPY

Recording Requested by Countrywide Bank, a Division of Treasury Bank, N.A.

AND WHEN RECORDED MAIL TO:

Countrywide Bank, a Division of Treasury Bank, N.A. 1800 Tapo Canyon Road SV2-116

Simi Valley, CA 93063

Attn: BRANDY MCKAY CLD Deficiency Department DOC. ID#: 020641941252005N Doc#: 0529255202 Fee: \$32.50 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds

Date: 10/19/2005 03:49 PM Pg: 1 of 5

Space Above for Recorder's Use

LOAN MODIFICATION AGREEMENT TO THE MORTGAGE (LINE OF CREDIT)

MIN#: 100133700001144297

This Loan Modification Agreement (the "Agreement"), made this 16th day of August, 2005 between JAMES BRABEC AND TERESA L BRABEC, (the "Borrowers") and Countrywide Bank, a Division of Treasury Bank, N.A., ("Lender") and Mortgage Electronic Registration Systems, Inc. ("Mortgagee") amends and supplements the certain MORTGAGE (LINE OF CREDIT) dated June 23, 2004 and granted or assigned to Mortgage Electronic Registration Systems, Inc., as mortgagee of record (solely as nominee for Lender and lender's successors and assigns, P.O. Box 2026, Flint, Michigan 48501-2026) and recorded on July 07, 2004 as Instrument Number 0418906116 in the Official Records of the COOK County, State of ILLINDIS (the "Security Instrument"), and covering the real property specifically described as follows:

This property is more commonly known as:

2802 RIDGE LN OF LAND HILLS, IL 60477

In consideration of the mutual promises and agreements exchanged, the parties hereto agree to modify the Security Instrument as follows:

• TO COMPLETE THE NOTARY SECTION OF THE MORTGAGE (LINE OF CREDIT)
PAGE 6

The Borrowers shall comply with all other covenants, agreements and requirements of the Society Instrument. Nothing in this Agreement shall be understood or construed to be a satisfaction or elease in whole or in part of the Security Instrument.

Except as otherwise specifically provided in this Agreement, the Security Instrument shall remain unchanged, and the Borrowers and Countrywide Bank, a Division of Treasury Bank, N.A. shall be bound by, and comply with all of the terms and provisions thereof, as amended by this Agreement, and the Security Instrument shall remain in full force and effect and shall continue to be a second lien on the above-described property. All capitalized terms not defined herein shall have the same meanings as set forth in the Security Instrument.



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Countrywide Bank, a Division of Treasury Bank, N.A.

By: Tracy Schreiner

lts: Assistant Vice President

Mortgage Electronic Registration Systems, Inc.

By: Tracy Schreiner

lts: Assistant Vice President

JAMES BRABEC

(ALL SIGNATURES MUST BE ACKNOWLEDGED)

0529255202 Page: 3 of 5

Commission Expires: 6-28.06

June 28, 2006

UNOFFICIAL COPY

STATE OF Ollaws)
COUNTY OF Cook) SS.)
On this Day of 2005, BEFORE ME,	
On this Day of 2005, BEFORE ME, (Notary Public)	
personally appeared, JAMES BRABEC AND TERESA L BRABEC, personally known to me OR proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the foregoing in strument, and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.	
WITNESS MY HAND AND OFFICIAL SEAL	
"OFFICIAL SEAL" Notary PUBLIC STATE OF ALLINOIS COMMISSION EXPIRES 04/07/07	y Public O'Malley
(SEAL) Commission Expires: 4 · 7 - 0 7	
STATE OF CALIFORNIA)) SS. COUNTY OF VENTURA)	
,	C ₂
On this 19 day of 2005, before me, M.E.Andrade, Notary Public, personally appeared Tracy Schreiner, Assistant Vice President for Countrywide Bank, a Division of Treasury Bank, N.A., personally known to me to be the person whose name is signed to the within instrument and acknowledged to me that he/she executed the same in his/her authorized capacity, and that by his/her signature on the instrument the person, or entity upon behalf of which the person acted, executed the instrument.	
WITNESS MY HAND AND OFFICIAL SEAL.	
M. E. ANDRADE Commission # 1362786 Notary Public — California Ventura County My Comm. Expires Jun 28, 2006	Notary Public
wy Outlier. Lapines out 20, 2000	(28.06

(SEAL)

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UNOFFICIAL COPY

STATE OF CALIFORNIA)) SS. COUNTY OF VENTURA

On this 19 day of September 2005, before me, M.E.Andrade, Notary Public, personally appeared Tracy Schreiner, Assistant Vice President for Mortgage Electronic Registration Systems, Inc., personally known to me to be the person whose name is signed to the within instrument and acknowledged to me that he/she executed the same in his/her authorized capacity, and that by his/her signature on the instrument the person, or entity upon behalf of which the person acted, executed the instrument.

WITNESS MY HAND AND OFFICIAL SEAL.

M. F. ANDRADE Cominie Jinn # 1362786 Notary Public -- California Ventura County My Comm. Expire Jun. 28, 2006

(SEAL)

Commission Expires: 6. 28-06 OOF COUNTY CIEPTS OFFICE

0529255202 Page: 5 of 5

TONS LENDING SERVICES

5370 W. 95th St.

Shawnee Mission, KS 66207

FAX: (877) 494-0240 PHONE: (877) 256-4117

OWNERSHIP & ENCUMBRANCE REPORT

Date Ordered:

5/18/2004

Effective Date: 5/4/2004

Reference No.:

04NL25074

Production No.: 04RL02064

Lender:

Country wide Home Loans

\$15,000.00

****LEGAL DESCRIPTION****

LOT 33 IN ASHBOURNE HILLS SUBDIVISION, A SUPDIVISION OF PART OF THE NORTHEAST QUARTER OF SECTION 22, TOWNSHIP 36 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, County Clert's Office ILLINOIS.XXX