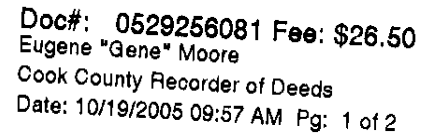


Recording Requested By:
ALTA REAL ESTATE SERVICES, INC.

ALTA REAL ESTATE SERVICES, INC
10401 DEERWOOD PARK BLVD.
ATTN: RECONVEYANCE DEPT.
JACKSONVILLE, FL 32256




ALTA REAL ESTATE SERVICES, INC. #0006626766 "LIVAS" Lender ID:A05/401025370 Cook, Illinois PIF: 06/24/2005

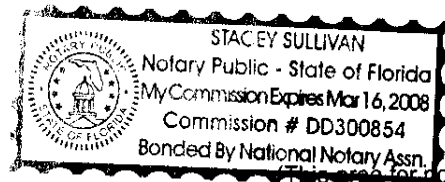
KNOW ALL MEN BY THESE PRESENTS that DLJ Mortgage Capital, Inc. by Select Portfolio Servicing, Inc. f/k/a Fairbanks Capital Corp. as Attorney in Fact holder of a certain mortgage, made and executed by PETER N LIVAS AND TAMI B LIVAS, HUSBAND AND WIFE, originally to WASHINGTON MUTUAL BANK, FA, in the County of Cook, and the State of Illinois, Dated: 08/31/1999 Recorded: 09/28/1999 in Book/Reel/Liber: N/A Page/Folio: N/A as Instrument No.: 99916449, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Property Address: 2401 BRIAN DR, NORTHBROOK, IL 60062

DLJ Mortgage Capital, Inc. by Select Portfolio Servicing, Inc. f/k/a Fairbanks Capital Corp. as Attorney in Fact
On July 8th, 2005

On July 8th, 2005, before me, STACEY SULLIVAN, a Notary Public in and for Duval in the State of Florida, personally appeared M. Munoz, Document Control Officer, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.


STACEY SULLIVAN
Notary Expires: 03/16/2008 #DD300854



*BIN*BINFLCC*07/08/2005 12:32:55 PM* FLCC01FLCC0000000000000000706524* ILCOOK* 0006626766 ILSTATE_MORT_REL *BIN*BINFLCC*

UNOFFICIAL COPY

LEGAL DESCRIPTION RIDER

***UNIT NO. 3 IN COBBLEWOOD CONDOMINIUM, AS DELINEATED ON SURVEY OF PARTS THEREOF IN THE SOUTHEAST QUARTER OF THE NORTHWEST QUARTER (EXCEPT THE NORTH 50 FEET AND THE SOUTH 492.08 FEET THEREOF) OF SECTION 21, TOWNSHIP 42 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN (HEREINAFTER REFERRED TO AS PARCEL), WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO DECLARATION OF CONDOMINIUM MADE BY M.J. MILES CONSTRUCTION COMPANY RECORDED IN THE OFFICE OF RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS AS DOCUMENT 22747624, AS AMENDED FROM TIME TO TIME, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS.