

UNOFFICIAL COPY

2337616

LOAN NUMBER 2337616

— Assignment of Mortgage without Covenant — Individual or Corporation (Single Sheet)

CONSULT YOUR LAWYER BEFORE SIGNING THIS INSTRUMENT—THIS INSTRUMENT SHOULD BE USED BY LAWYERS ONLY.

PLEASE RECORD FIRST

KNOW THAT

CONTIMORTGAGE CORPORATION
500 ENTERPRISE ROAD
HORSHAM, PA 19044

, assignor

In consideration of ONE DOLLAR AND OTHER GOOD AND VALUABLE CONSIDERATION

dollars,

paid by Manufacturers & Traders Trust Company, Trustee for
Securitization Series 1996-2, Agreement dated
6-01-96, 10401 Deerwood Park Blvd, Jacksonville,
FL 32256

, assignee,

hereby assigns unto assignee,

Mortgage dated the 14TH day of MAY, 19 96, made by FERNANDO NAVARRO

to MARIA NAVARRO
to CONTIMORTGAGE CORPORATION
In the principal sum of \$127,800.00 and recorded on the 17 day of MAY, 1996
In (Liber) (Record Liber) (Back) of Section 1A of Mortgages, page 1A, in the office of the
of the Document NO. 06377965
covering premises

LOCATED AT:

4753 KOSTNER AVENUE
CHICAGO, IL 60632

TAX ID. 1910-200-024



Doc#: 0529256082 Fee: \$50.50
Eugene "Ger" Moore
Cook County Recorder of Deeds
Date: 10/19/2005 08:07 AM Pg: 1 of 3

TOGETHER with the bond or note or obligation described in said mortgage, and the moneys due and to grow due thereon with the Interest;
TO HAVE AND TO HOLD the same unto the assignee and to the successors, legal representatives and assigns of the assignee forever.

The word "assignor" or "assignee" shall be construed as if it read "assignors" or "assignees" whenever the sense of this instrument so requires.

IN WITNESS WHEREOF, the assignor has duly executed this assignment the 14 day of MAY, 19 96.

IN PRESENCE OF:

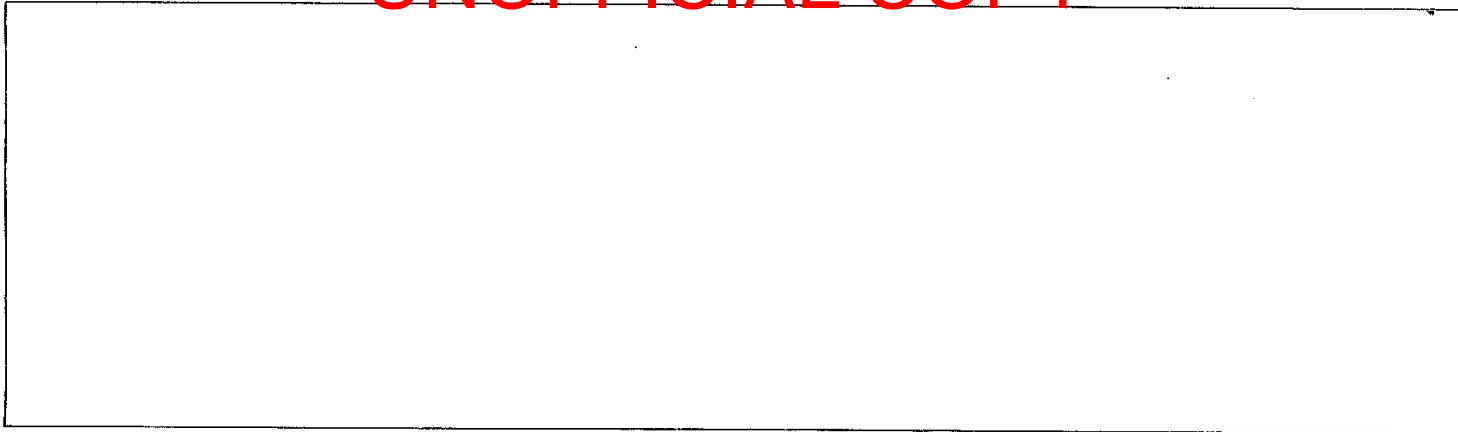
CONTIMORTGAGE CORPORATION

Henrietta Lee
HENRIETTA LEE

By Amy M Dandy
AMY M DANDY
DESIGNATED SIGNATORY

SU
P2
S
M
80

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ALTA REALTY TITLE SERVICES, INC.
ATTN: RECORDS & FINANCE DEPT.
10401 DEERWOOD PARK BLVD.
JACKSONVILLE, FL 32256

Recorded At Request of The Title Guarantee Company

COUNTY OF TOWN
LOT
BLOCK
SECTION

CONTIMORTGAGE CORPORATION

To

TITLE NO.

ASSIGNMENT OF MORTGAGE
WITHOUT COVENANT

NOTARIAL SEAL
FUNG C. LAW, Notary Public
Horsham Twp., Montgomery County
My Commission Expires May 10, 1999

NOTARY

to be the individual described in and who executed the foregoing instrument; that he, said subscribing witness, was present and saw subscribed h name as witness thereto.

that knows

and say that he resides at the subscribing witness to the foregoing instrument, with whom I am personally acquainted, who, being by me duly sworn, did depose

On the day of 19 personally came

STATE OF COUNTY OF

to me known to be the individual described in and who executed the foregoing instrument, and acknowledged that executed the same.

On the day of 19 personally came

STATE OF COUNTY OF

the corporation described in and which executed the foregoing instrument; that he knows the seal of said corporation; that the seal affixed to said instrument is such corporate seal; that is so affixed by order of the board of directors of said corporation, and that SHE signed HER name thereto by like order.

CONTIMORTGAGE CORPORATION

that SHE is the DESIGNATED SIGNATORY
LANSDALE, PA 19446
he resides at 1239 BROWNING CT.
to be known, who, being by me duly sworn, did depose and say that

On the day of MAY 19 personally came AMY M. BARRY

STATE OF PA COUNTY OF MONTGOMERY SS:

to me known to be the individual described in and who executed the foregoing instrument, and acknowledged that executed the same.

On the day of 19 personally came

STATE OF COUNTY OF

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LEGAL DESCRIPTION

5. The land referred to in this policy is described as follows:
LOT 24 IN BLOCK 1 IN ARCHER HIGHLANDS ADDITION BEING A SUBDIVISION OF THE WEST QUARTER OF THE WEST HALF OF THE NORTH EAST QUARTER OF SECTION 10 ALSO THE EAST QUARTER (EXCEPT RAILROAD RIGHT OF WAY) OF THE EAST HALF OF THE SOUTH WEST QUARTER IN SECTION 10, TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office