

Doc#: 0529256093 Fee: \$26.50 Eugene "Gene" Moore RHSP Fee:\$10.00

Cook County Recorder of Deeds Date: 10/19/2005 10:40 AM Pg: 1 of 2

Release of Deed Full Partial
Know all Men by these presents, that JPMORGAN CHASE BANK, N.A. F/K/A BANK ONE, NA
consideration of one dollar, and other good and valuable considerations, the receipt whereof is hereby acknowledged, does hereby release, convey and quit claim unto BARRETT J. SCHULZ
and its/his/their heirs, leg
representatives and assigns, all the right, title, interest, claim or demand whatsoever Bank may have acquired in, through or cy a certain Mortgage dated 05/01/03 as Document Number 0324122180 Bcok N/A Page N/A recorded
registered in the Recorder's/Registrars Office ofCOO!\(\)County, in the State of Illinois applicable to the property, situated in said County and State, legally described as follows, to-wit: UNITS 2, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN THE 3032 NORTH SEMINARY CONDOMINIUM AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NUMBER 99544303, OF SECTION 29, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK
COUNTY, ILLINOIS.

Property Address: 3032 N SEMINARY 2F

CHICAGO, IL 60657

PIN 14-29-208-052-1002

For the Protection of the Owner, this Release shall be filed with the Recorder or Registrar of Titles in whose office the Mortgage or Trust of Deed was filed.

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UNOFFICIAL COPY

CHECK IF PARTIAL - if checked, the following apply

This Release is deemed and shall be construed solely as partial release of the aforementioned Mortgage and Assignments of Rents, which also covers other property and that the lien of said Mortgage and Assignment of Rents shall continue without abatement or interruption with respect to all of the Bank's right, title and interest in and to any and all other property still remaining subject to said liens and encumbrances.

Dated at LOUISVILLE, KY as of

09/19/05

JPMO∰GANN CHASE BANK. N.A.

SUZANN STONE

Its: Mortgage Officer

Attest

CYNTHIA LANGFORD
Its: Authorized Officer

State of Kentucky County of JEFFERSON

I, the undersigned, a Notary Public in and for County in the State aforesaid, DO HEREBY CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers or authorized agents of JPMORGAN CHASE BANK. N.A.

F/K/A BANK ONE, NA

and THAT THEY appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized agents of said corporation and caused the corporate seal of said corporation to be afrized thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal, the day and year first above written.

Notary Public

My Commission Expires: 1-2500

OFFICIAL SEAL

MARTHA C. COMBS

NOTARY PUBLIC – KENTUCKY

STATE-A1-LARGE

My Comm. Expires Jan. 25, 2006

This instrument was prepared by: FLORINE C. WILLIAMS

After recording mail to: JPMorgan Chase Bank, N.A. PO BOX 32096 LOUISVILLE KY 40232-2096

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