UNOFFICIAL COPY

Doc#: 0529256179 Fee: \$26.50 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds Date: 10/19/2005 12:50 PM Pg: 1 of 2

ILLINOIS RELEASE OF MORTGAGE

FOR VALUE RECEIVED, the undersigned, as a duly authorized officer of OLD NATIONAL BANK, a national banking association, ("Mortgagee"), hereby RELEASES the Mortgage executed by Charles Randall Powell II, dated April 19, 2002 and recorded May 13, 2002 in the Office of the Recorder of Cook County, Illinois as Instrument #0020543552.

| 10 | |
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| Dated: September 26, 2005 | OLD NATIONAL BANK |
| Ox Coop | () $00/$ |
| O/F | By: Land Sem, |
| | David L. Henson |
| | Senior Vice President |
| 4 | |
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| | 0. |
| • | 46 |
| STATE OF INDIANA) | 77, |
|) SS: | 7 |
| COUNTY OF _ Monroe) | C1/2 |
| | (Q _A) |
| Before me, a Notary Public in and for s | aid County and State, personally appeared |
| | National Bank, a national banking association, |
| | Release of Mortgage on behal of such banking |
| association. | 175 |
| Witness my hand and Notarial Seal this | s26th_ day of September, 2005 |
| M., | \mathcal{R}_{-} 0 $-1/.$ |
| My commission expires: 11/07/09 | Dailara Hoppis |
| Barbara Hoppes , Notary Public C | ounty of Residence: Lawrence |
| Darbard Hoppes, Notary I done | ounty of Residence. <u>Lawrence</u> |
| This instrument was prepared by David L. Hen | son_an authorized officer of Old National Bank |
| #100238886 | |
| #1002J000U | |
| | |

F-2443

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Legal Description

PARCEL 1: UNIT. 641-A TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN GARIBALDI SQUARE ON THE PARK CONDOMINIUM AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NO. 89/.06373, AS AMENDED, IN THE SOUTHWEST 1/4 OF SECTION 17, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 2: EXCLUSIVE USE FOR PARKING PURPOSES IN AND TO PARKING SPACE NO. P-1, A LIMITED COMMON ELEMENT, AS SET FORTH AND DEFINED IN SAID DECLARATION OF CONDOMINIUM AND SURVEY ATTACHED THERETO, IN COOK COUNTY, ILLINOIS.