

UNOFFICIAL COPY

CERTIFICATE OF RELEASE

3 of 3
ORDER # 8298305

Date: 10/07/05

Order Number: 1410 008298305



Doc#: 0529204116 Fee: \$26.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 10/19/2005 09:55 AM Pg: 1 of 2

1. Name of mortgagor(s): JOSEPH ALVAREZ
2. Name of original mortgagee: HARRIS BANK
3. Name of mortgage servicer (if any):
4. Mortgage recording: Vol.: Page: or Document No.: 99433011
5. The above referenced mortgage has been paid in accordance with the payoff statement, and there is no objection from the mortgagee or mortgage servicer or its successor in interest to the recording of this certificate of release.
6. The person executing this certificate of release is an officer or duly appointed agent of a title insurance company authorized and licensed to transact the business of insuring titles to interests in real property in this State pursuant to Section 30 of the Mortgage Certificate of Release Act.
7. This certificate of release is made on behalf of the mortgagor or a person who acquired title from the mortgagor to all or part of the property described in the mortgage.
8. The mortgagee or mortgage servicer provided a payoff statement.
9. The property described in the mortgage is as follows:
Permanent Index Number: 28-28-304-004-0000
Common Address: 17078 BONNIE TRAIL, OAK FOREST, ILLINOIS 60452

Legal Description: SEE ATTACHED LEGAL DESCRIPTION

Chicago Title Insurance Company
By: LINDA AGUILAR
Address: 15255 S. 94TH AVENUE, SUITE 604, ORLAND PARK, ILLINOIS 60462
Telephone No.: (708) 226-0700

Linda Voel

State of Illinois
County of COOK

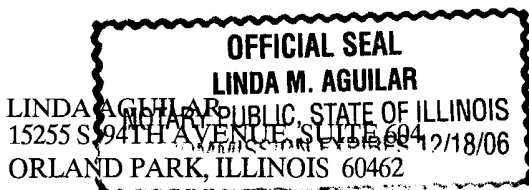
This Instrument was acknowledged before me on 10/3/05 by
as (officer for/agent of) Chicago Title Insurance Company.

Linda M. Aguilar

(Signature of Notary)

Notary Public
My commission expires on

Prepared by & Return to:



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Legal Description:

LOT 34 IN JESSICA'S SUBDIVISION, BEING A SUBDIVISION OF PART OF THE WEST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 28, NORTH OF THE INDIAN BOUNDARY LINE, AND ALSO THAT PART OF THE SOUTHEAST 1/4 OF SECTION 29, WHICH LIES EAST OF CENTRAL AVENUE, ALL IN TOWNSHIP 36 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

Property of Cook County Clerk's Office