

# UNOFFICIAL COPY

Prepared By: Agnes Roca  
First National Bank  
20900 S. Western Ave  
Olympia Fields, IL 60461  
PCP)



Doc#: 0529204138 Fee: \$26.00  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 10/19/2005 10:21 AM Pg: 1 of 2

Mail To:  
First National Bank  
20900 S. Western Ave.  
Olympia Fields, IL 60461

8254616 CTOP

1071  
**RELEASE OF  
MORTGAGE AND  
ASSIGNMENT OF RENTS**

<b>MORTGAGOR</b> Suburban Bank & Trust Co. as successor Trustee to Beverly Trust Company Trust No. 7-2360 w/t/a dated 3/2/1995	
<b>ADDRESS</b> 10312 S. Cicero Avenue Oak Lawn, IL 60453	<b>PROPERTY ADDRESS</b> 168 N. Halsted Chicago Heights, IL 60411

**FOR THE PROTECTION OF THE OWNER, THIS  
RELEASE SHALL BE FILED WITH THE  
RECORDER OF DEEDS OR THE REGISTRAR OF  
TITLES IN WHOSE OFFICE THE MORTGAGE  
WAS FILED.**

KNOW ALL MEN BY THESE PRESENTS, that FIRST NATIONAL BANK A  
GREATBANC COMPANY of the County of COOK and State of ILLINOIS for and  
in consideration of the payment of all or a portion of the indebtedness secured by the  
MORTGAGE & ASSIGNMENT OF RENTS hereinafter mentioned, and of the sum of  
one dollar, the receipt whereof is hereby acknowledged, do hereby REMISE,  
PARTIALLY RELEASE, CONVEY, and QUIT CLAIM unto Mortgagor and Mortgagor's  
heirs, legal representatives and assigns, all the right, title interest, claim or demand  
whatsoever it may have acquired in, through or by a certain Mortgage bearing date the  
day of September 6, 2002, and recorded in the Recorder's (Registrar's) Office of  
County, in the State of Illinois, on 9/20/2002 as Document No(s). 0021032235 and  
0021032236 to the premises therein described as follows, situated in the County of

BOX 334 CTI

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Cook, State of Illinois, to wit the property described in Exhibit A, together with all the appurtenances and privileges thereunto belonging or appertaining thereto.

Permanent Real Estate Index Number(s): 32-08-405-028 and 32-08-405-032

Address(es) of Premises:

Witness its hand, this 23<sup>rd</sup> day of Aug., 2005

MORTGAGEE: FIRST NATIONAL BANK

By:   
Its: Patricia C. Patt, Vice President

STATE OF ILLINOIS )  
COUNTY OF COOK ) ss

I, THE UNDERSIGNED, a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT Patricia C. Patt personally known to me to be the Vice President of FIRST NATIONAL BANK corporation and personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Vice President signed and delivered the said instrument and caused the corporation to be affixed hereto, pursuant to authority given by the Board of DIRECTORS of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

Given under my hand this 23<sup>rd</sup> day of Aug, 2005.



Commission expires: 4-15-08

  
Notary Public

EXHIBIT  
A

**THAT PART OF THE SOUTH 449.98 FEET OF THE WEST 313 FEET OF THE EAST 363 FEET OF LOT 3 LYING NORTH OF A LINE DESCRIBED AS FOLLOWS: BEGINNING AT A POINT ON A LINE 363 FEET WEST OF AND PARALLEL TO THE EAST LINE OF LOT 3, SAID POINT BEING 349.98 FEET NORTH OF THE SOUTH LINE OF LOT 3; THENCE EAST ALONG A LINE TO THE POINT OF INTERSECTION WITH A LINE 50 FEET WEST OF AND PARALLEL TO THE EAST LINE OF LOT 3, SAID POINT BEING 349.98 FEET NORTH OF THE SOUTH LINE OF LOT 3, ALL IN CIRCUIT COURT PARTITION OF THE EAST HALF OF THE SOUTHEAST 1/4 OF SECTION 8 AND THE WEST HALF OF THE SOUTHWEST 1/4 OF SECTION 9, ALL IN TOWNSHIP 35 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, COOK COUNTY, ILLINOIS.**