# PREPARED BY:

Joel L. Chupack Heinrich & Kramer, P.C. 205 W. Randolph Suite 1750 Chicago, IL 60606

### MAIL TO:

Tom V. Mathai 3601 N. Ashland Avenue Chicago, IL 60613



Doc#: 0529205185 Fee: \$26.00 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds Date: 10/19/2005 12:37 PM Pg: 1 of 2

SPACE ABOVE THIS LINE FOR RECORDER'S USE

## WARRANTY DEED

THE GRANTOR, ELLEN SCHLOSSBERG, now known as Ellen Zickmann, married to Albert Zickmann, for and in consideration of the sum of TEN DOLLARS (\$10.00) in hand paid, and other good and valuable consideration, CONVEYS and WARRANTS to ROBERT WINTER and BETH WINTER, husband and vite, whose address is 5455 N. Sheridan Road, Unit 3806, and BETH WINTER, husband and vite, whose address is 5455 N. Sheridan Road, Unit 3806, Chicago, IL 60640, not as tenants in common or as joint tenants, BUT AS TENANTS BY THE ENTIRETY, all Grantor's interest in the rollowing described Real Estate situated in the County of Cook, in the State of Illinois, to wit:

SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF, SUBJECT TO THOSE ITEMS SET FORTH ON EXHIBIT "A"

hereby releasing and waiving all rights under and by virue of the Homestead Exemption Laws of the State of Illinois. TO HAVE AND TO HOLD said Real Estate forever, not as tenants in common or as joint tenants, BUT AS TENANTS BY THE ENTIRETY.

DATED this 26th day of Serve mber, 2005.

LINE SCHLOSSBERG, n/C/3 Ellen Zickmann

ALBERT ZICKMANN

signing solely to waive homestead, if any

STATE OF ILLINOIS

SS

COUNTY OF COOK

I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY, that ELLEN SCHLOSSBERG, n/k/a Ellen Zickmann and ALBERT ZICKMANN, personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that they signed and delivered the said Instrument as their free and voluntary act, for the uses and purposes therein set forth.

GIVEN under my hand and Notarial Seal this 34h

KY OT TOTO 17 1000 1750. 2003

Notary Public

My Commission Expires:

"OFFICIAL SEAL"
Joel Chupack
Notary Public, State of Illinois
My Commission Exp. 04/20/2007

**BOX 15** 

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# COMMITMENT FOR TITLE INSURANCE

ORDER NO.: 2000 000573441 CH

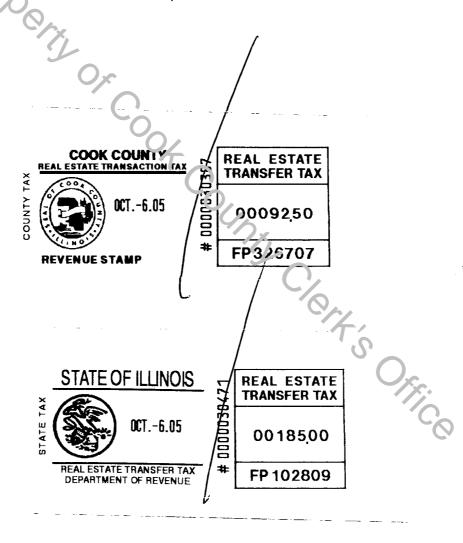
SCHEDULE A (CONTINUED)

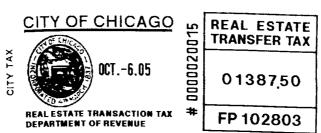
#### 5. THE LAND REFERRED TO IN THIS COMMITMENT IS DESCRIBED AS FOLLOWS:

UNIT #3608 IN THE 5455 EDGEWATER PLAZA CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

PART OF THE SOUTH 242 FEET OF THE NORTH 875 FEET OF THE EAST FRACTIONAL 1/2 OF THE NORTHEAST 1/4 OF SECTION 8, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS,

WHICH SURVLY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 24870735, TOGETHER WITH ITS UNDIVIDED PERCENT INTEREST IN THE COMMON ELFMENTS IN COOK COUNTY, ILLINOIS.





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