## **UNOFFICIAL COPY**

Recording Requested By: AMERICA'S SERVICING COMPANY

When Recorded Return To: HELADIO ALVAREZ 4426 S ROCKWELL CHICAGO, IL 60632



Doc#: 0529206133 Fee: \$26.50 Eugene "Gene" Moore RHSP Fee:\$10.00

Cook County Recorder of Deeds Date: 10/19/2005 02:29 PM Pg: 1 of 2



SATISFACTION

America's Servicing Company £:1205972818 "ALVAREZ" Lender ID:313002/500229197 Cook, Illinois

MERS #: 100077400204078677 VKUX: 1-888-679-6377

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS trief MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. holder of a certain mortgage, made and executed by HELADIO ALVAREZ, AN UNMARRIED MAN, originally to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR UNITED FINANCIAL MORTGAGE CORP., in the County of Cook, and the State of Illinois, Dated: 05/21/2004 Recorded: 07/19/200 ir Book/Reel/Liber: N/A Page/Folio: N/A as Instrument No.: 0420122050, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Legal: LOT 39 IN BLOCK 1 IN E.C. HULING AND COMPANY'S SUBDIVISION OF THE NORTH 18 ACRES OF THE WEST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 1, TOWNSHIP 38 NORTH, FAI GE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Assessor's/Tax ID No. 19-01-403-016-0000

Property Address: 4329 SOUTH TALMAN AVENUE, CHICAGO, IL 60632

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument. 750/1/0

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. On October 3rd, 2005

ERIC OCAMPO, Assistant Secretary

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## **UNOFFICIAL COPY**

STATE OF California COUNTY OF San Bernardino

On October 3rd, 2005, before me, PATRICIA RODNEY-DAVIS, a Notary Public in and for San Bernardino in the State of California, personally appeared ERIC OCAMPO, Assistant Secretary, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,

PATRICIA RODNEY-DAVIS

Notary Expires: 02/03/2008 #1468036



(This area for notarial seal)

Prepared By: Angelina Serrano (106), AMERICA'S SERVICING COMPANY 4185 HALLMARK PARKWAY, MAC # X0702-013, SAN BERNARDINO, CA 92407 866-430-0675