## **UNOFFICIAL COPY**

RELEASE OF MORTGAGE AND ASSIGNMENT OF RENTS OR TRUST DEED

(ILLINOIS)



Doc#: 0529208112 Fee: \$26.50 Eugene "Gene" Moore RHSP Fee: \$10.00 Cook County Recorder of Deeds Date: 10/19/2005 11:37 AM Pg: 1 of 2

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLE; IN WHOSE OFFICE THE MORTGAGE AND ASSIGNMENT OF RENTS OR DEED OF TRUST WAS FILED.

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KNOW ALL MEN BY THESE PRESENTS, That First Midwest Bank, National Association F/K/A Covest Banc now known as First Midwest Bank of the County of Dupage and State of Illinois for and in consideration of the payment of the indebtedness secured by the MOR CAGE AND ASSIGNMENT OF RENTS hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, do hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto GUSTAN L. CHO and their heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever the bank may have acquired in, through or by a certain MORTGAGE AND ASSIGNMENT OF RENTS, bearing date the 15TH day of MAY, 2003 and recorded in the Recorder's Office of COOK County, in the State of Illinois, in book --- of records, on page ---, as Document No. 0314350142 & 0314350143, to the premises therein described as follows, situated in the County of COOK, State of Illinois, to wit:

LOT 11 IN R.J. REYNERTSON'S RESUBDIVISION OF THE WEST ONE-HALF (1/2) OF LOT 13 AND ALL OF LOTS 14 TO 37 IN BLOCK 7 IN BRITTON'S SUBDIVISION OF THE SOUTHWEST ONE-QUARTER (1/4) OF THE NORTHEAST ONE QUARTER (1/4) OF SECTION 3, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Together with all the appurtenances and privileges thereunto belonging or appertaining.

Permanent Real Estate Index Number(s): 16-03-225-021

Address (es) of premises: 1305 N. KILDARE, CHICAGO, IL.

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Witness our hands, this 16TH day of SEPTEMBER, 2005.

|  | FIRST MIDWEST BANK   |
|--|--|
|  | F/K/A Covest Panc  |
|  | By: Mons of  |
|  | Its: Thomas Boeckenhauer, Vice President   |
|  | By: Dum Asul   |
|  | Its: Paul Pisula, Vice President   |
| This instrument was prepared by:   | <del>.</del>   |
| This instrument was prepared by:   | First Midwest Bank<br>770 W. Dundee Rd, 2 <sup>nd</sup> Floor                                    |
| O)c  | Arlington Heights, IL 60004  |
| STATE OF ILLINOIS  |  |
| COUNTY OF Cook   | 0/-  |
|  | County, It. the State aforesaid, DO HEREBY CERTIFY that  |
| Thomas Boeckenhauer , personally known to me   | to be the <u>Vice President</u> of First Midwest Bank, National Association                      |
| now known as First Midwest Bank, and _ Paul Pis  | ula  |
| banking corporation, and personally known to be t  | he same persons whose names are subscribed to the foregoing instrument.                          |
| appeared before me this day in person and severall   | y acknowledged that as such Vice President and Vice President, they                              |
| signed and delivered the said instrument, pursuant   | to authority given by the Board of Directors of said banking corporation,                        |
| as their free and voluntary act, and as the free and   | voluntary act of said banking corporation, for the uses and purposes                             |
| herein set forth.  | banking corporation, for the uses and purposes   |
|  | $O_{x_{c}}$  |
| GIVEN under my hand and notary seal thi  | s 28h day of September, 2005.  |
|  | Notary Public  |
|  | Commission Expires   |
| favo mo mana   |  |
| 1AIL TO: FIRST MIDWEST BANK<br>770 W. DUNDEE RD, 2 <sup>ND</sup> FLOOR<br>ARLINGTON HEIGHTS, IL 60004<br>300659-15 | OFFICIAL SEAL DEBORAH M BARTNIK NOTARY PUBLIC - STATE OF ILLINOIS MY COMMISSION EXPIRES:11/03/08 |