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Doc#: 0529210054 Fee: \$28.50 Eugene "Gene" Moore RHSP Fee:\$10.00

Cook County Recorder of Deeds

Date: 10/19/2005 10:24 AM Pg: 1 of 3

% X		
Release of Deed Full	Partial	
Know all Men by these presents, that	PMORGAN CHASE BA	NK NA
SUCCESSOR BY MERGER TO BANK C	NE NA	("Bank") in
consideration of one dollar, and other go whereof is hereby acknowledged, does h DAVID EMBERTON AND JACLYN BRO	ereby release, convey a GMUS-EMBERTON	and quit claim unto
		and its/his/their heirs, lega
representatives and assigns, all the right whatsoever Bank may have acquired in, 10/13/03 as Document Number 033 registered in the Recorder's/Registrars C	through or by a certain 4916039 Book NA	demand Mortgage dated <u>Page NA</u> recorded/ County, in
the State of Illinois applicable to the proplegally described as follows, to-wit:	perty, situated in said Co	
SEE ATTACHED		O. O. Trico
Property Address: 1035 ALFINI DR	DES PLAI	NES IL 60016

PIN 09192160200000

For the Protection of the Owner, this Release shall be filed with the Recorder or Registrar of Titles in whose office the Mortgage or Trust of Deed was filed.

0529210054 Page: 2 of 3

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CHECK IF PARTIAL - if checked, the following apply

This Release is deemed and shall be construed solely as partial release of the aforementioned Mortgage and Assignments of Rents, which also covers other property and that the lien of said Mortgage and Assignment of Rents shall continue without abatement or interruption with respect to all of the Bank's right, title and interest in and to any and all other property still remaining subject to said liens and encumbrances.

Dated at LEXINGTON, KY as of

10/06/05

JPMORGAN CHASE BANK NA

By: **GARGI SEN**

Its: Mortgage Officer

Attest:

Its: Authorized Office Coope

State of Kentucky County of FAYETTE

I, the undersigned, a Notary Public in and for County in the State aforesaid, DO HEREBY CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers or authorized agents of JPMORGAN CHASE BANK NA and THAT THEY appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized agents of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal, the day and year first above written.

Notary Public

OFFICIAL SEAL SHIRLEY R. GRUBB NOTARY PUBLIC - KENTUCKY STATE-AT-LARGE My Comm. Expires 5-3-2006

My Commission Expires:

This instrument was prepared by: SOBONA JONES

00414511458003

After recording mail to: JPMorgan Chase Bank, N.A.

LOAN SERVICING CENTER

PO BOX 11606

LEXINGTON KY 40576-9982

0529210054 Page: 3 of 3

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LOT 15 N ALFINI'S THIRD ADDITION TO DES PLAINES, BEING A SUBDIVISION OF PART OF THE WEST 326 FEET OF THE EAST 506 FEET OF THE WEST HALF OF THE NORTH EAST QUARTER OF SECTION 19, TOWNSHIP 41 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF REGISTERED AS DOCUMENT LR1378349, IN COOK COUNTY, ILLINOIS.