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Doc#: 0529210056 Fee: \$28.50 Eugene "Gene" Moore RHSP Fee:\$10.00

Cook County Recorder of Deeds Date: 10/19/2005 10:24 AM Pg: 1 of 3

Release of Deed

Partial

- And and an analysis of the second
Know all Men by these prescrits, that JPMORGAN CHASE BANK NA
("Bank") in
consideration of one dollar, and other good and valuable considerations, the receipt whereof is hereby acknowledged, does hereby release, convey and quit claim unto ROMAN S BENKO AND KATHLEEN E BENKO
representatives and assigns, all the right, title, interest, claim or demand whatsoever Bank may have acquired in, through or by a certain Mortgage dated 06/25/03 as Document Number 0327015111 Book N/A Page N/A recorded/ registered in the Recorder's/Registrars Office of COOK County, in the State of Illinois applicable to the property, situated in said County and State, legally described as follows, to-wit:
SEE ATTACHED MOD AGREEMENT DOC# 0514515073 REC DT 05/25/05

Property Address: 121 S DWYER AVE

ARLINGTON HEIGHTSIL 60005

PIN 03-31-106-005

For the Protection of the Owner, this Release shall be filed with the Recorder or Registrar of Titles in whose office the Mortgage or Trust of Deed was filed.

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CHECK IF PARTIAL - if checked, the following apply

This Release is deemed and shall be construed solely as partial release of the aforementioned Mortgage and Assignments of Rents, which also covers other property and that the lien of said Mortgage and Assignment of Rents shall continue without abatement or interruption with respect to all of the Bank's right, title and interest in and to any and all other property still remaining subject to said liens and encumbrances.

Dated at LEXINGTON, KY as of

10/06/05

JPMQRGAN CHASE BANK NA

ERIN MUHAMMAD Its: Mortgage Officer

Attest:

Its: Authorized Officer

State of Kentucky

County of FAYETTE

I, the undersigned, a Notary Public in and for County in the State aforesaid, DO HEREBY CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers or authorized agents of JPMORGAN CHASE BANK NA and THAT THEY appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized agents of said corporation and caused the corporate seal of said corporation to be affixed thereto purpuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

-004 Cc

GIVEN under my hand and notarial seal, the day and year first above written.

Notary Public

222222 OFFICIAL SEAL DEIDRA BISHOP NOTARY PUBLIC - KENTUCKY STATE-AT-LARGE My Comm. @xores Aug. 1, 2009

My Commission Expires:

This instrument was prepared by: ERICA MURRAY

00414511416798

After recording mail to: JPMorgan Chase Bank, N.A. LOAN SERVICING CENTER PO BOX 11606 **LEXINGTON KY 40576-9982** 0529210056 Page: 3 of 3

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LOT 34, IN BLOCK 5 IN MINNECI'S ARLINGTON HEIGHTS RESUBDIVISION OF LOTS 2, 5, 6, 7, 10, 11, 12, 13; THE WEST HALF OF LOTS 14 AND 15; ALL OF LOTS 16, 17, 18, 19, 20, 21 AND 22 IN CAMPBELL AVENUE ADDITION TO ARLINGTON HEIGHTS, BEING A SUBDIVISION OF PARTS OF SECTIONS 30 AND 31, TOWNSHIP 42 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF REGISTERED ON AUGUST 12, 1955 AS LR1613766, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office