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RELEASE OF MORTGAGE

Return to:

Julie Realmuto McCarthy Duffy 180 N. LaSalle, #1400 Chicago, Illinois 60601

Document Prepared by:

Julie Realmuto McCarthy Duffy 180 N. LaSalle, #1400 Chicago, Illinois 60601



0529210142 Fee: \$30.50 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds Date: 10/19/2005 01:44 PM Pg: 1 of 4

For Recorder's Use Only

THIS CERTIFIES THAT a certain 1 nortgage executed by Innerpac, Inc., f/k/a I-PAC Acquisition Corp. to Heller Financial, Inc. (GE Capital) dated September 3, 1999 and recorded on September 9, 1999 for the amount of \$19,000,000.00 as instrument or document # 99857875 of the recorder in the office of the Recorder of Cook County, Illinois, more particularly described as follows:

Legal Description, attached hereto and fully incorporated herein as Exhibit A.

Commonly known as: 1938 - 1942 South Laramie, Cicero, Il imois 60804

1941 South Laramie, Cicero, Illinois 608(4

PIN:

16-21-309-027-0000

16-21-416-039-0000

IS HEREBY FULLY RELEASED AND SATISFIED.

In witness whereof, the undersigned has hereunto set its corporate hand and seal by its property

Heller Financial, Inc.

By: 11/1/1/
Its: Ouly Authorized Signatory

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State of Illinois)	SS		
County of Cook)		14	14 . C
Before me, the undersigned, a Nota Oct., 2005 personally appeared who the as such officer for and on its behalf	ry Public in and Mank H (position) of facknowledged	I for said County	y and State this <u>67</u> (name of s (corpora	day of signatory) ation) who ument.
Witness my hand and Notary Seal	,		1	San 0 at al
My commission expires()	103/2005	Notar	y Public	Sicher
OF	FICIAL SEAL Nurcy Snead ry Fublic. State of Illin mmissi in Ex.). 12/03/2	11		
				C)

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EXHIBIT A

LOT 2 IN DANLY RESUBDIVISION, BEING A RESUBDIVISION IN THE SOUTH EAST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 21, TOWNSHIP 39 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED APRIL 27, 1989 AS DOCUMENT 89189650, IN COOK COUNTY, ILLINOIS.

Lots 18-24, BOTH INCLUSIVE, IN SECOND ADDITION TO PARKHOLME, A SUBDIVISION OF THE WEST PART OF BLOCK 15 IN GRANT LAND ASSOCIATION RECORDED IN SECTION 21, TOWNSHIP 39 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

A 6 FOOT MAINTENANCE FASEMENT PER DOCUMENT NUMBER 91620097 DESCRIBED AS FOLLOWS:

BEGINNING AT THE SOUTHEAST CORNER OF LOT 2 IN DANLY RESUBDIVISION, BEING A RESUPDIVISION IN THE SOUTHEAST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 21, TOWNSHIP 39 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED APRIL 27, 1983 AS DOCUMENT 89189650; THENCE SOUTH 00 DEGREES 00 MINUTES 55 SECONDS EAST, ALONG THE EAST LINE OF SAID LOT 2, 6.00 FEET; THENCE NORTH 89 DEGREES 46 MINUTES 43 SECONDS WEST, PARALLEL WITH THE SOUTH LINE OF SAID LOT 2, 523.39 FEET; THENCE NORTH 24 DEGREES 21 MINUTES 09 SECONDS WEST, PARALLEL WITH THE SOUTHWESTERLY LINE OF SAID LOT 2, 186.39 FEET; THENCE NORTH 65 DEGREES 38 MINUTES 51 SECONDS EAST, 6.00 FEET; THENCE SOUTH 24 DEGREES 21 MINUTES 09 SECONDS EAST, ALONG SAID SOUTHWESTERLY LINE 132.54 FEET; THENCE SOUTH 89 DEGREES 46 MINUTES 43 SECONDS EAST, ALONG SAID SOUTH LINE OF LOT 2, 519.54 FEET TO SAID POINT OF REGINNING, IN COOK COUNTY, ILLINOIS.

A 7.7 FOOT INGRESS EGRESS EASEMENT PER DOCUMENT NUMBER PARCEL 4: 89213269 DESCRIBED AS FOLLOWS:

BEGINNING AT THE NORTHEAST CORNER OF LOT 2 IN DANLY RESUDDIVISION, BEING A RESUBDIVISION IN THE SOUTHEAST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 21, TOWNSHIP 39 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED APRIL 27, 1989 AS DOCUMENT 89189650; THENCE NORTH 89 DEGREES 46 MINUTES 30 SECONDS WEST, ALONG THE NORTH LINE OF SAID LOT 2, 492.00 FEET; THENCE NORTH 00 DEGREES

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00 MINUTES 55 SECONDS WEST, 7.7 FEET; THENCE SOUTH 89 DEGREES 46 MINUTES 30 SECONDS EAST, PARALLEL WITH THE NORTH LINE OF SAID LOT 2, 492.00 FEET TO THE EAST LINE OF LOT 1 IN DAILY RESUBDIVISION; THENCE SOUTH 00 DEGREES 00 MINUTES 55 SECONDS EAST, ALONG SAID EAST LINE, 7.7 FEET TO THE POINT OF BEGINNING, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clark's Office