UNOFFICIAL COPY



Doc#: 0529213066 Fee: \$28.50
Eugene "Gene" Moore RHSP Fee:\$10.00
Cook County Recorder of Deeds

Date: 10/19/2005 10:39 AM Pg: 1 of 3

X

Re	lease	of	Deed
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Ful

Partial

Know all Men by these presents, that JPMORGAN CHASE BANK NA
SUCCESSOR BY MERGER TO FANK ONE NA ("Bank") in

consideration of one dollar, and other good and valuable considerations, the receipt whereof is hereby acknowledged, does hereby release, convey and quit claim unto JEFFREY L JOHNSON

and its/his/their heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever Bank may have acquired in, through or by a certain Mortgage dated 08/22/03 as Document Number 0327450569 Book N/A Page NA recorded/registered in the Recorder's/Registrars Office of COOK County, in the State of Illinois applicable to the property, situated in said County and State, legally described as follows, to-wit:

SEE ATTACHMENT

Property Address: 431 W OAKDALE APT 6B

CHICAGO

IL 60657

PIN 14-28-118-045-1021

For the Protection of the Owner, this Release shall be filed with the Recorder or Registrar of Titles in whose office the Mortgage or Trust of Deed was filed.

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CHECK IF PARTIAL - if checked, the following apply

This Release is deemed and shall be construed solely as partial release of the aforementioned Mortgage and Assignments of Rents, which also covers other property and that the lien of said Mortgage and Assignment of Rents shall continue without abatement or interruption with respect to all of the Bank's right, title and interest in and to any and all other property still remaining subject to said liens and encumbrances.

Dated at LEXINGTON, KY as of	10/07/05
JPMORGAN CHASE BANK NA	2
By: Deidin Bishop	Attest: Cul XII hut
Its: Mortgage Officer	CAROL LAINHART Its: Authorized Officer
State of Kentucky County of FAYETTE	
Abo I	0,

I, the undersigned, a Notary Public in and for County in the State aforesaid, DO HEREBY CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized onicers or authorized agents of JPMORGAN CHASE BANK NA and THAT 1'HEY appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized agents of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuent to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

OFFICIAL SEAL

GWEN under my hand and notarial seal, the day and year first above written.

Notary Public

My Commission Expires:

ERIN L. MUHAMMAD NOTARY PUBLIC - KENTUCKY STATE-AT-LARGE My Comm. Expires April 12, 2006 This instrument was prepared by: CAROLLANDARP

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After recording mail to: JPMorgan Chase Bank, N.A. LOAN SERVICING CENTER PO BOX 11606 **LEXINGTON KY 40576-9982**

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Legal Description:

UNIT NUMBER 6-B IN THE OAKDALE TOWERS CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: LOT 6 AND THE EAST 16 2/3 FEET OF LOT 7 IN BLOCK 2 IN GILBERT HUBBARD'S ADDITION TO CHICAGO IN THE SOUTHEAST 1/4 OF THE NORTHWEST 1/4 OF SECTION 28, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH SURVEY IS ATTACHED AS EXHIBIT 'A' TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 25371311, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE County Of County Clarks COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS.