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PREPARED BY SECURITY CONNECTIONS INC. WHEN RECORDED MAIL TO: SECURITY CONNECTIONS INC.

SECURITY CONNECTIONS INC. 1935 INTERNATIONAL WAY IDAHO FALLS, ID 83402 PH:(208)528-9895

STATE OF *ILLINOIS*TOWN/COUNTY: *COOK* (a)
Loan No. 1000552932
PIN No. 15-25-404-006-0000



Doc#: 0529213081 Fee: \$26.50 Eugene "Gene" Moore RHSP Fee: \$10.00 Cook County Recorder of Deeds
Date: 10/19/2005 11:24 AM Pg: 1 of 2

RELEASE OF DEED

The undersigned, being the present legal owner and holder of the indebtedness secured by that certain Decd of Trust described below, in acknowledgement of payment in full of all sums described in and secured by said Deed of Trust, does hereby release and reconvey to the person legally entitled thereto, all of its right, title, and interest in and to the real estate described in said Deed of Trust, forever

LOT 18 IN MANCO AND MORRIS' RESUBDIVISION OF LOT 1494 TO 1501 IN BLOCK 41 IN THE THIRD DIVISION OF RIVERSIDE IN THE SOUTHEAST 1/4 OF SECTION 25, TOWNSHIP 39 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MEXIDEN, ACCORDING TO THE PLAT THEREOF RECORDED OCTOBER 5, 1923 AS DOCUMEN'N. 8132369 IN COOK COUNTY, ILLINOIS.

Property Address: 576 SELBORNE RD, RIVERSIDE, IL 60645 Recorded in Volume Instrument No. 0423647000000000000000000000000000000000000	
Instrument No. 0423647099 at Page of the record of Mortgages for COOK robbins, and more particularly described on said Deed of Trust Borrower: PATRICK I Decay of the record of Mortgages for COOK robbins.	County,
Borrower: PATRICK J DELMONICO, KATHLEEN M DELMONICO, HUSBAND AND	WIFE

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FFICIAL CC Loan No.

IN WITNESS WHEREOF, the undersigned has caused these presents to be

MORIGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.

SANDY BROUGH VICE PRESIDENT

CARLA TENEYCK SECRETARY

STATE OF

COUNTY OF BONNEVILLE SS

On this OCTOBER 4, 2005 Public in said State, personally appeared SANDY BROUGH before me, the undersigned, a Notary and **CARLA TENEYCK**

me on the basis of satisfactory evidence) to be the persons who exe-, personally known to me (or proved to cuted the within instrument as VICE FRUSIDENT

respectively, co behalf of

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. G-4318 MILLER RD, FLINT, MI 48507

acknowledged to me, that they, as such officers, being authorized so to do, executed the foregoing instrument for the purposes therein and contained and that such Corporation executed the wichin instrument pursuant to its by-laws or a resolution of its Board of Directors.

WITNESS My hand and official seal.

JOAN COOK (COMMISSION EXP. 02-16-2007)

NOTARY PUBLIC

JOAN COOK NOTARY PUBLIC STATE OF IDAHO

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(RIL2)

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