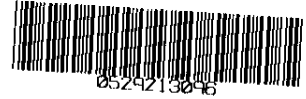


UNOFFICIAL COPY

PREPARED BY SECURITY CONNECTIONS INC.
WHEN RECORDED MAIL TO:
SECURITY CONNECTIONS INC.
1935 INTERNATIONAL WAY
IDAHO FALLS, ID 83402
PH: (208)528-9895



Doc#: 0529213096 Fee: \$28.50
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 10/19/2005 11:25 AM Pg: 1 of 3

STATE OF ILLINOIS
TOWN/COUNTY: COOK (a)
Loan No. 1000617497
PIN No. 17-18-116-015-0000



RELEASE OF DEED

The undersigned, being the present legal owner and holder of the indebtedness secured by that certain Deed of Trust described below, in acknowledgement of payment in full of all sums described in and secured by said Deed of Trust, does hereby release and reconvey to the person legally entitled thereto, all of its right, title, and interest in and to the real estate described in said Deed of Trust, forever discharging the lien from said Deed of Trust.

SEE ATTACHED LEGAL.

Property Address: 2135 W ADAMS ST, CHICAGO, IL 60612
Recorded in Volume _____ at Page _____
Instrument No. 0423848042, Parcel ID No. 17-18-116-015-0000
of the record of Mortgages for COOK County, Illinois, and more particularly described on said Deed of Trust referred to herein.
Borrower: STEPHANIE L NELSON HAVING NEVER BEEN MARRIED

J-AM8080205RE.002286 *SM*

(RIL1)

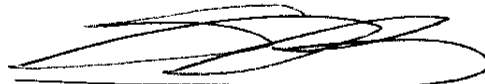
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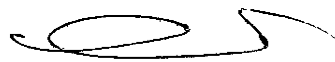
UNOFFICIAL COPY

Loan No. 1000617487

IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on OCTOBER 4, 2005

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.


SANDY BROUGH
VICE PRESIDENT


CARLA TENEYCK
SECRETARY

STATE OF IDAHO)
COUNTY OF BONNEVILLE) ss

On this OCTOBER 4, 2005, before me, the undersigned, a Notary Public in said State, personally appeared SANDY BROUGH and CARLA TENEYCK, personally known to me (or proved to me on the basis of satisfactory evidence) to be the persons who executed the within instrument as VICE PRESIDENT and SECRETARY respectively, on behalf of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.
G-4318 MILLER RD, FLINT, MI 48507

and acknowledged to me, that they, as such officers, being authorized so to do, executed the foregoing instrument for the purposes therein contained and that such Corporation executed the within instrument pursuant to its by-laws or a resolution of its Board of Directors.

WITNESS My hand and official seal.


JOAN COOK (COMMISSION EXP. 02-16-2007)
NOTARY PUBLIC

JOAN COOK
NOTARY PUBLIC
STATE OF IDAHO

J=AM8080205RE.002286
(RIL2)

UNOFFICIAL COPY

UNIT 1 TOGETHER WITH THE EXCLUSIVE RIGHT TO USE GARAGE SPACE G-1, A LIMITED COMMON ELEMENT, IN THE 2135 WEST ADAMS CONDOMINIUMS AS DELINEATED ON THAT CERTAIN SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE TO WIT:

LOT 1 IN ELLEN KEENAN'S SUBDIVISION OF SUBLOTS 1 TO 6 OF LOTS 1 TO 6 INCLUSIVE, OF BLOCK S OF SUBDIVISION OF ADMINISTRATIX AND HEIRS OF R. J. HAMILTON'S SUBDIVISION OF THE EAST 501.62 FEET OF THE NORTH 1822 FEET OF THE WEST 1/2 OF THE EAST 1/2 OF THE NORTHWEST 1/4 OF SECTION 18, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

WHICH SURVEY IS ATTACHED TO THE DECLARATION OF CONDOMINIUM RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS ON DECEMBER 1, 2003 AS DOCUMENT 03-330-45084 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS AS DEFINED AND SET FORTH IN SAID DECLARATION AND SURVEY, ALL IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office