UNOFFICIAL COPY



Doc#: 0529213110 Fee: \$28.50 Eugene "Gene" Moore RHSP Fee: \$10.00

Cook County Recorder of Deeds Date: 10/19/2005 01:57 PM Pg: 1 of 3

600	X			
Release of Deed	Full	Partial		
Know all Men by these press SUCCESSOR BY MERGER	ente, that JPI	MORGAN CHASE E	BANK NA	
OCCUSSOR BY MERGER	TO BANK ON	E NA	("Bank'	') in
consideration of one dollar, a whereof is hereby acknowled KEVIN C JANS	nd other good ged, does her	and valuable considery release, convey	derations, the r and quit claim	eceipt unto
representatives and assigns, whatsoever Bank may have a 07/23/02 as Document Nurregistered in the Recorder's/Fithe State of Illinois applicable legally described as follows, to SEE ATTACHED	acquired in, thr mbe <u>r 002087</u> Registrars Offic to the propert	ough or by a certain 79102 Book NA se of COOK	n Mortgage date Page NA County and State	ed recorded/ ity, in e,
^O roperty Address: 3447 N OV	ERHILL AVE	CHICAGO		60634

PIN 12-24-314-005

For the Protection of the Owner, this Release shall be filed with the Recorder or Registrar of Titles in whose office the Mortgage or Trust of Deed was filed.

00414511319368



0529213110 Page: 2 of 3

CHECK IF PARTIAL - if checked, the following apply

This Release is deemed and shall be construed solely as partial release of the aforementioned Mortgage and Assignments of Rents, which also covers other property and that the lien of said Mortgage and Assignment of Rents shall continue without abatement or interruption with respect to all of the Bank's right, title and interest in and to any and all other property still remaining subject to said liens and encumbrances.

Dated at LEXINGTON, KY as of

10/04/05

JPMORGAN CHASE BANK NA

SHELLIE MILLER

Attest:

DEIDRA BISHOP

Its: Mortgage Officer

Its: Authorized Officer

State of Kentucky County of FAYETTE

I, the undersigned, a Notary Public in and for County in the State aforesaid, DO HEREBY CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized efficers or authorized agents of JPMORGAN CHASE BANK NA and THAT THEY appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized agents of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal, the day and year first above written.

Notary Public

OFFICIAL SEAL SHIRLEY R. GRUBB NOTARY PUBLIC - KENTUCKY STATE-AT-LARGE My Comm. Expires 5-3-2006

My Commission Expires:

This instrument was prepared by: DEIDRA BISHOP

00414511319368

After recording mail to: JPMorgan Chase Bank, N.A. LOAN SERVICING CENTER PO BOX 11606

LEXINGTON KY 40576-9982

0529213110 Page: 3 of 3

UNOFFICIAL COPY

Legal Description

LOT 25 IN BLOCK 6 IN GAUNTLETT, FEUERBORN AND KLODE'S BELMONT HEIGHTS ADDITION, A SUBDIVISION OF THE EAST 1/2 OF THE EAST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 24 SOUTH OF THE INDIAN BOUNDARY LINE IN TOWNSHIP 40 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED 8/7/1924 AS TORRENS DOCUMENT 226615, IN COOK COUNTY, ILLINOIS.

Droporty of Cook County Clark's Office