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Doc#: 0529213111 Fee: \$28.50 Eugene "Gene" Moore RHSP Fee: \$10.00

Cook County Recorder of Deeds Date: 10/19/2005 01:57 PM Pg: 1 of 3

Release of Deed Fu	ıll Partial	
Know all Men by these presents, that JPMORGAN CHASE BANK NA fka JPMorgan Chase Bank fka Chase Manhattan Bank USA NA ("Bank") in		
consideration of one dollar, and other good and valuable considerations, the receipt whereof is hereby acknowledged, does hereby release, convey and quit claim unto DAVID M GREENBERG AND JENNIFER R GREENBERG		
representatives and assigns, all the ri whatsoever Bank may have acquired 09/19/03 as Document Number (registered in the Recorder's/Registrar the State of Illinois applicable to the p legally described as follows, to-wit: SEE ATTACHED	in, through or by a certain 0326632110 Book NA is Office of COOK	Mortgage dated Page NA recorded/

CHICAGO

PIN 14-20-123-041-0000

Property Address: 3601 N Southport Ave #3C

For the Protection of the Owner, this Release shall be filed with the Recorder or Registrar of Titles in whose office the Mortgage or Trust of Deed was filed.

3/3 13.0

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0529213111 Page: 2 of 3

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CHECK IF PARTIAL - if checked, the following apply

This Release is deemed and shall be construed solely as partial release of the aforementioned Mortgage and Assignments of Rents, which also covers other property and that the lien of said Mortgage and Assignment of Rents shall continue without abatement or interruption with respect to all of the Bank's right, title and interest in and to any and all other property still remaining subject to said liens and encumbrances.

Dated at LEXINGTON, KY as of

10/05/05

JPMORGAN CHASE BANK NA

JULIE J WEDDINGTON

Its: Mortgage Officer

Attest:

WENDY ADKINS
Its: Authorized Officer

State of Kentucky County of FAYETTE

I, the undersigned, a Notary Public in and for County in the State aforesaid, DO HEREBY CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers or authorized agents of JPMORGAN CHASE BANK NA and THAT Free appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized agents of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal, the day and year first above written.

Notary Public

My Commission Expires:

OFFICIAL SEAL
SANDRA R. BROWN
NOTARY PUBLIC - KENTUCKY
STATE-AT-LARGE
My Comm. Expires May 24, 2007

This instrument was prepared by: WENDY ADKINS

00449258796375

After recording mail to: Chase Home Finance

Chase Home Finance LÓAN SERVICING CENTER PO BOX 11606 LEXINGTON KY 40576-9982 0529213111 Page: 3 of 3

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BEING THE POINT OF BEGINNING; THENCE CONTINUING ALONG THE LAST DESCRIBED COURSE, A DISTANCE OF 6.60 FEET; THENCE EAST AT RIGHT ANGLES TO THE LAST DESCRIBED COURSE, A DISTANCE OF 0.98 FEET; THENCE NORTH AT RIGHT ANGLES TO THE LAST DESCRIBED COURSE, A DISTANCE OF 1.96 FEET; THENCE WEST AT RIGHT ANGLES TO THE LAST DESCRIBED COURSE, A DISTANCE OF 0.46 FEET; THENCE NORTH AT RIGHT ANGLES TO THE LAST DESCRIBED COURSE, A DISTANCE OF 10.00 FEET; THENCE WEST AT RIGHT ANGLES TO THE LAST DESCRIBED COURSE, A DISTANCE OF 1.62 FEET; THENCE NORTH AT RIGHT ANGLES TO THE LAST DESCRIBED COURSE, A DISTANCE OF 54.74 FEET; THENCE EAST AT RIGHT ANGLES TO THE LAST DESCRIBED COURSE, A DISTANCE OF 1.75 FEET, THENCE NORTH AT RIGHT ANGLES TO THE LAST DESCRIBED COURSE, A DISTANCE OF 6.20 FFLT; THENCE EAST AT RIGHT ANGLES TO THE LAST DESCRIBED COURSE, A DISTANCE OF 21.60 FEET;

THENCE SOUTH AT RIGHT ANGLES TO THE LAST DESCRIBED COURSE, A DISTANCE OF 52.50 FEET; THENCE VEST AT RIGHT ANGLES TO THE LAST DESCRIBED COURSE, A DISTANCE OF 0.35 FEET; THENCT SOUTH AT RIGHT ANGLES TO THE LAST DESCRIBED COURSE, A DISTANCE OF 1.30 FEET; THENCE EAST AT RIGHT ANGLES TO THE LAST DESCRIBED COURSE, A DISTANCE OF 1.30 FEET; THENCE NORTH AT RIGHT ANGLES TO THE LAST DESCRIBED COURSE, A DISTANCE OF 0.34 FEET; THENCE EAST AT RIGHT ANGLES TO THE LAST DESCRIBED COURSE, A DISTANCE OF 7.19 FEET; THENCE SOUTH AT RIGHT ANGLES TO THE LAST DESCRIBED COURSE, A DISTANCE OF 15.87 FEET; THENCE SOUTHWESTERLY AT THE ANGLE OF 107 DEGREE'S 11 MINUTES 45 SECONDS TO THE LEFT, A DISTANCE OF 12.15 FEET; THENCE WEST AT THE ANGLE OF 102 DEGREES 48 MINUTES 15 SECONDS TO THE LEFT, A DISTANCE OF 6.85 FEET; THENCE NORTH AT RIGHT ANGLES TO THE LAST DESCRIBED COURSE, A DISTANCE OF 25.85 FEET TO THE POINT OF BEGINNING,

WHICH SURVEY IS ATTACHED TO THE DEC. A UNTION OF CONDOMINIUM RECORDED AS DOCUMENT 0020898994, TOGETHER WITH AN UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS;

PARCEL 2:

THE EXCLUSIVE RIGHT TO USE PARKING SPACE P-10 AND STOPAGE SPACE S-3, LIMITED COMMON ELEMENTS AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION AFORESAID RECORDED AS DOCUMENT 0020898994. Office

14-20-123-041-0000