

# UNOFFICIAL COPY



## SATISFACTION OF MORTGAGE

Doc#: 0529215118 Fee: \$26.50  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 10/19/2005 02:55 PM Pg: 1 of 2

When recorded Mail to:  
Nationwide Title Clearing  
2100 Alt. 19 North  
Palm Harbor, FL 34683

L#: 085463896-71

The undersigned certifies that it is the present owner of a mortgage made by **BRITT-LEE HENNIGAN & WILLIAM HENNIGAN** to **AMERICAN AIRLINES FEDERAL CREDIT UNION** bearing the date 08/24/2004 and recorded in the office of the Recorder or Registrar of Titles of COOK County, in the State of Illinois in Book Page as Document Number 0432126154

The above described mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said county is authorized to enter this satisfaction/discharge of record. To the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

SEE ATTACHED EXHIBIT A

known as: 5113 N EAST RIVER ROAD UNIT 1J CHICAGO, IL 60656  
PIN# 12-11-310-087-1005 & 12-13-310-087-1037

dated 09/26/2005

**AMERICAN AIRLINES FEDERAL CREDIT UNION, FKA AMERICAN AIRLINES EMPLOYEES FEDERAL CREDIT UNION**

By: *CJ*

**CHRIS JONES VICE PRESIDENT**

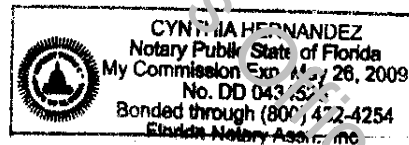
STATE OF FLORIDA

COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me on 09/26/2005 by CHRIS JONES the VICE PRESIDENT of AMERICAN AIRLINES FEDERAL CREDIT UNION, FKA AMERICAN AIRLINES EMPLOYEES FEDERAL CREDIT UNION on behalf of said CORPORATION

*C*  
\_\_\_\_\_  
CYNTHIA HERNANDEZ (#DD0434525)

Notary Public/Commission expires: 05/26/2009



Prepared by: J. Lesinski/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.



AAFRC 4509297 SW602411

form1/RCNIL1

S-Y  
P-2  
S-1  
M-1  
CK

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UNIT 1J IN THE 5113 NORTH EAST RIVER ROAD CONDOMINIUM AS DELINEATED ON THE SURVEY SURVEY OF CERTAIN LOTS OR PARTS THEREOF IN SUBDIVISION LOCATED IN SECTION 11, TOWNSHIP 40 NORTH RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM OWNERSHIP RECORDED ON MAY 29, 2002 AS DOCUMENT 0020601735, IN COOK COUNTY, ILLINOIS, TOGETHER WITH AN UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS APPURTENANT TO SAID UNIT, AS SET FORTH IN SAID DECLARATION AND AS AMENDED FROM TIME TO TIME.

PARCEL 2:  
EASEMENTS FOR INGRESS, EGRESS, PARKING, UTILITIES AND PARTY WALL RIGHTS FOR THE BENEFIT OF THE ABOVE LAND CREATED BY A DECLARATION OF EASEMENTS PROTECTIVE COVENANTS, RESTRICTIONS AND PARTY WALL RIGHTS DATED JULY 29, 1976 AND REGISTERED ON AUG. 19, 1976 AS DOCUMENT LR2888711 IN COOK COUNTY, ILLINOIS.

PARCEL 3:  
THE EXCLUSIVE USE OF PARKING SPACE P-13, A LIMITED COMMON ELEMENT AS DISCLOSED BY SAID DECLARATION IN COOK COUNTY, ILLINOIS.