

# UNOFFICIAL COPY



Doc#: 0529215122 Fee: \$26.50  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 10/19/2005 02:55 PM Pg: 1 of 2

## SATISFACTION OF MORTGAGE

When recorded Mail to:  
Nationwide Title Clearing  
2100 Alt. 19 North  
Palm Harbor, FL 34683

L#: 9000011279

The undersigned certifies that it is the present owner of a mortgage made by **EILEEN MCBRIDE** to **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC** bearing the date 06/10/2005 and recorded in the office of the Recorder or Registrar of Titles of COOK County, in the State of Illinois in Book Page as Document Number 0516804083

The above described mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said county is authorized to enter this satisfaction/discharge of record. To the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

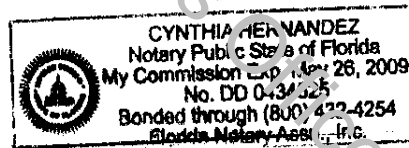
SEE ATTACHED EXHIBIT A  
known as: 4676 JENNA DRIVE GLENVIEW, IL 60025  
PIN# 04-30-402-019

dated 09/28/2005  
**MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR VIRTUALBANK, A DIVISION OF LYDIAN PRIVATE BANK**

By: \_\_\_\_\_  
**CRYSTAL MOORE VICE PRESIDENT**

STATE OF FLORIDA COUNTY OF PINELLAS  
The foregoing instrument was acknowledged before me on 09/28/2005 by CRYSTAL MOORE the VICE PRESIDENT of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR VIRTUALBANK, A DIVISION OF LYDIAN PRIVATE BANK on behalf of said CORPORATION.

Ch  
CYNTHIA HERNANDEZ (#DD0434525)  
Notary Public/Commission expires: 05/26/2009



Prepared by: J. Lesinski/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.



LPBRC 4519193 SW611236

form1/RCNIL1

S-Y  
P-2  
M-Y  
CE

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PROPERTY LEGAL DESCRIPTION:

THAT PART OF LOT 1 DESCRIBED AS FOLLOWS:

COMMENCING AT THE SOUTHEAST CORNER OF SAID LOT 1; THENCE SOUTH 89 DEGREES 28 MINUTES 06 SECONDS WEST, 880.13 FEET; THENCE NORTH 00 DEGREES 31 MINUTES 54 SECONDS WEST, 142.12 FEET TO THE POINT OF BEGINNING; THENCE SOUTH 89 DEGREES 28 MINUTES 06 SECONDS WEST, 69.00 FEET; THENCE NORTH 00 DEGREES 31 MINUTES 54 SECONDS WEST, 65.00 FEET; THENCE NORTH 89 DEGREES 28 MINUTES 06 SECONDS EAST, 69.00 FEET; THENCE SOUTH 00 DEGREES 28 MINUTES 54 SECONDS EAST, 65.00 FEET TO THE POINT OF BEGINNING, EXCEPT THE SOUTH 32.50 FEET THEREOF (AS MEASURED PERPENDICULAR TO THE SOUTH LINE THEREOF),

IN THE INSIGNIA PRESERVE, BEING A SUBDIVISION OF PART OF THE WEST HALF OF THE SOUTHWEST 1/4 OF SECTION 29 AND PART OF THE EAST HALF OF THE SOUTHEAST 1/4 OF SECTION 30, TOWNSHIP 42 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED DECEMBER 11, 2002 AS DOCUMENT NO. 0021367419, ALL IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office