UNOFFICIAL COPY

SATISFACTION OF MORTGAGE

When recorded Mail to: Nationwide Title Clearing 2100 Alt. 19 North Palm Harbor, FL 34683

L#: 5971654214



Doc#: 0529215136 Fee: \$28.50 Eugene "Gene" Moore RHSP Fee:\$10.00

Cook County Recorder of Deeds Date: 10/19/2005 03:06 PM Pg: 1 of 3

The undersigned certifies that it is the present owner of a mortgage made by METROPOLITAN BANK & TRUST COMPANY bearing the date CANELO AND ELVILA CANELO to 06/05/2001 and recorded in the office of the Recorder or Registrar of Titles of COOK as Document Number 0010522955 County, in the State of Illinois in Book Page

The above described more page is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said county is authorized to enter this satisfaction/discharge or record. To the property therein described as situated in the County of COOK , State of Illinois as follows, to wit:

SEE ATTACHED EXHIBIT A

known as: 4316 S WHIPPLE CHICAGO, IL 60632

PIN# 19-01-303-024

dated 09/20/2005

WASHINGTON MUTUAL BANK FA, SUCCESSOR BY LERCER TO WASHINGTON MUTUAL HOME LOANS INC., F/K/A PNC MORTGAGE CORP. OF AMERICA, F/K/A SEARS MORTGAGE CORPORATION, F/K/A ALLSTATE S The Control of the ENTERPRISES MORTGAGE CORPORATION

By: ASST. VICE PRESIDENT CRYSTAL MOORE

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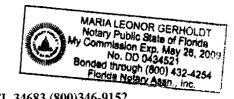
STATE OF FLORIDA

COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me on 09/20/2005 by CRYSTAL MOORE the ASSI. VICE PRESIDENT of WASHINGTON MUTUAL BANK FA, SUCCESSOR BY MERGER TO WASHINGTON MUTUAL HOME LOANS INC., F/K/A PNC MORTGAGE CORP. OF AMERICA, F/K/A SEARS MORTGAGE CORPORATION, F/K/A ALLSTATE ENTERPRISES MORTGAGE CORPORATION on behalf of said CORPORATION.

MARIA LEONOR GERHOLDT

Notary Public/Commission expires: 05/26/2009



Prepared by: J. Lesin ki NTC,2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OF FEGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TPUST WAS FILED.

Coot County Clark's Office

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Appears of Company Clerk?

O IN HI

F SE

MI

LOT 66 IN BLOCK 9 IN THE RESUBDIVISION OF BLOCKS 9 AND 10 IN HART). STEWAT'S SUBIDIVION OF THE WEST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 1, TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTRY, ILLINOIS. PIN #19-01-303-024