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0529218021

Record and Return to:
America's Servicing Company
4185 Hallmark Parkway
San Bernardino, CA 92407

Doc#: 0529218021 Fee: \$28.50
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 10/19/2005 10:28 AM Pg: 1 of 3



Loan Number: 1747016600
PARCEL #: 20-19-409-014

This form was prepared by: Argent Mortgage Company, LLC
Address: 1701 Golf Road, Rolling Meadows, IL 60008
Tel. No.: (888)311-4721

ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is 1100 Town and Country Road, Suite 200, Orange, CA 92868

does hereby grant, sell assign, transfer and convey, unto the WACHOVIA BANK N.A.

(herein "Assignee") whose address is

401 S. TRYON STREET, 17th FL. CHARLOTTE, NC 28288

a certain Mortgage dated 09/24/04, made and executed by
MAE BELL WILLIAMS A WIDOW

to and in favor of Argent Mortgage Company, LLC
upon the following described property situated in COOK County, State of Illinois

"LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HEREOF"

Such Mortgage having been given to secure payment of eighty-three thousand three hundred and 00/100 (\$ 83,300.00) which Mortgage is of record in Book NA, Volume NA, or Liber No. NA, at page NA (or as No. *) of the COUNTY Records of COOK County, State of Illinois, together with the note(s) and obligations therein described and the money due and to become due thereon with interest, and all rights accrued or to accrue under such Mortgage. TO HAVE AND TO HOLD the same unto Assignee its successors and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

* Doc. 0428105228 RECORDED 10/7/04

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IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on 09/29/2004.

Ameriquest Mortgage Company
(Assignor)

By: Shandrika Anderson
Shandrika Anderson - AGENT

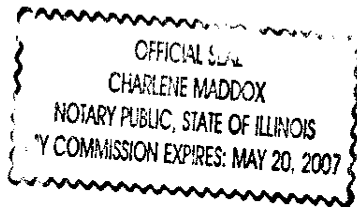
[Space Below is Reserved for Acknowledgment Information]

State of Illinois

County of Cook

} ss.

On 09/29/2004 before me, Charlene Maddox personally appeared Shandrika Anderson personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s) or the entity upon behalf of which is the person(s) acted, executed the instrument.



WITNESS my hand and official seal.

Charlene Maddox (Seal)
Charlene Maddox

Loan Number: 0065696751 - 9701

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ALTA COMMITMENT
Schedule A - Legal Description
File Number: TM156022
Assoc. File No: 396995

STEWART TITLE

GUARANTY COMPANY
HEREIN CALLED THE COMPANY

COMMITMENT - LEGAL DESCRIPTION

Lot 245 in Englewood on the Hill First Addition a subdivision of the West 1/2 of the Northwest 1/4 of the Southeast 1/4 and the Northeast 1/4 of the Northwest 1/4 of the Southeast 1/4 of Section 19, Township 38 North, Range 14, East of the Third Principal Meridian, in Cook County, Illinois.

Property of Cook County Clerk's Office

**STEWART TITLE GUARANTY
COMPANY**