

# UNOFFICIAL COPY

After recording return to:

John M. Rafkin  
Sidley Austin Brown & Wood LLP  
10 South Dearborn Street  
Chicago, IL 60603



Doc#: 0529219096 Fee: \$34.50  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 10/19/2005 04:09 PM Pg: 1 of 6



Property of Cook County Clerk's Office

RELEASE OF MORTGAGE  
6516523

PIN'S:

12-09-200-026  
12-09-200-027  
12-09-200-057  
12-09-200-059

**UNOFFICIAL COPY****RELEASE OF MORTGAGE****6516523**

KNOW ALL MEN BY THESE PRESENTS, That JOHN HANCOCK LIFE INSURANCE COMPANY, a Massachusetts corporation formerly known as John Hancock Mutual Life Insurance Company having its principal place of business in the City of Boston, County of Suffolk and Commonwealth of Massachusetts, for and in consideration of one dollar and for other good and valuable consideration, the receipt whereof is hereby confessed, does hereby remise, convey, release and quitclaim unto **LASALLE NATIONAL TRUST, N.A., successor to Exchange National Bank of Chicago, a national banking association, not personally but as Trustee under Trust Agreement dated May 9, 1975 and know as Trust Number 10-30132-09**, all the right, title, interest, claim or demand whatsoever it may have acquired in, through, or by that certain Mortgage, Security Agreement and Financing Statement bearing date July 12, 1995, and recorded July 21, 1995 in the Office of the Cook County Recorder for the State of Illinois, as Document No. 95478424 (the "Mortgage"), to the premises situated in said Cook County, Illinois, therein and herein described, together with all the appurtenances and privileges thereunto belonging or appertaining, to wit:

(SEE EXHIBIT "A" ATTACHED HERETO AND BY THIS REFERENCE MADE A PART HEREOF)

which Mortgage is secured by an Assignment of Rents dated July 12, 1995, and recorded July 21, 1995 in said Records as Document No. 95478425.

IN WITNESS WHEREOF, the said JOHN HANCOCK LIFE INSURANCE COMPANY, has caused this instrument to be executed by one of its Assistant Vice Presidents, and its corporate seal to be hereto affixed, this 24 day of September, 2005.

**JOHN HANCOCK MUTUAL LIFE INSURANCE COMPANY**  
**By: JOHN HANCOCK LIFE INSURANCE COMPANY**

By Timothy A. Roosen  
 Timothy A. Roosen, Assistant Vice President MTR

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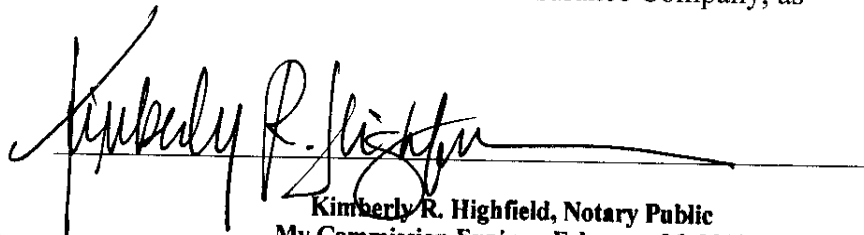
COMMONWEALTH OF MASSACHUSETTS )

) ss. Boston

COUNTY OF SULLFOLK )

September 24, 2005

Then personally appeared the above-named Timothy A. Roseen, Assistant Vice President of John Hancock Life Insurance Company, and acknowledged the foregoing instrument to be his free act and deed, and the free act and deed of John Hancock Life Insurance Company, as aforesaid before me.



\_\_\_\_\_

**Kimberly R. Highfield, Notary Public**  
My Commission Expires: February 26, 2010

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**UNOFFICIAL COPY**EXHIBIT ALEGAL DESCRIPTION

## PARCEL 1:

THAT PART OF LOT 2 IN FREDERICK JOSS'S DIVISION OF THAT PART OF THE NORTH 1/2 OF THE NORTHEAST 1/4 OF SECTION 9, TOWNSHIP 40 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, EAST OF THE RIGHT OF WAY OF THE MINNEAPOLIS, ST. PAUL AND SAULT STE MARIE RAILROAD AND LYING WESTERLY OF THE FOLLOWING DESCRIBED LINE:

BEGINNING AT THE POINT OF INTERSECTION OF THE NORTH LINE OF LOT 2 AND THE EAST LINE OF THE WEST 498 FEET OF SAID LOT; THENCE SOUTH ALONG THE EAST LINE OF THE WEST 498 FEET OF SAID LOT FOR A DISTANCE OF 254.11 FEET; THENCE SOUTHEASTERLY ALONG A LINE FORMING AN ANGLE OF 16 DEGREES 20 MINUTES 30 SECONDS WITH SAID LAST DESCRIBED LINE FOR A DISTANCE OF 72.61 FEET TO A POINT; THENCE SOUTHEASTERLY ALONG A LINE FORMING AN ANGLE OF 6 DEGREES 35 MINUTES 45 SECONDS (AS MEASURED TO THE RIGHT) WITH A PROLONGATION OF THE LAST DESCRIBED COURSE, A DISTANCE OF 300.375 FEET TO A POINT; THENCE SOUTHEASTERLY ALONG A LINE FORMING AN ANGLE OF 2 DEGREES 5 MINUTES 45 SECONDS (AS MEASURED TO THE RIGHT) WITH A PROLONGATION OF THE LAST DESCRIBED COURSE, A DISTANCE OF 701.45 FEET TO A POINT IN THE SOUTH LINE OF LOT 2 WHICH IS 72.35 FEET WEST OF THE WEST LINE OF THE EAST 8 ACRES OF SAID LOT 2, AND EXCEPT THEREFROM THE WEST 33 FEET AND EXCEPT NORTH 340 FEET OF THE WEST 498 FEET OF SAID LOT 2 AND EXCEPT THAT PART OF THE EAST 214.5 FEET OF THE WEST 247.5 FEET (MEASURED AT RIGHT ANGLES TO THE WEST LINE) OF SAID LOT 2, WHICH LIES NORTH OF A LINE DRAWN PERPENDICULAR TO THE WEST LINE OF SAID LOT 2 AND PASSING THROUGH A POINT IN THE EAST LINE OF THE WEST 33 FEET OF SAID LOT 2 WHICH IS 825.4 FEET SOUTH OF THE NORTH LINE OF SAID LOT 2 AND SOUTH OF A LINE 340 FEET SOUTH OF THE NORTH LINE OF SAID LOT 2, IN COOK COUNTY, ILLINOIS

## PARCEL 2:

EASEMENT FOR INGRESS AND EGRESS INTO AND FROM BRYN MAWR AVENUE, AS CREATED BY DOCUMENT NUMBER 19133526 DATED MAY 5, 1964 AND RECORDED MAY 21, 1964 FROM THE BORDEN COMPANY, CORPORATION OF NEW JERSEY, TO SEARS BANK AND TRUST COMPANY, CORPORATION OF ILLINOIS, OVER THE LAND DESCRIBED AS FOLLOWS:

BEGINNING ON THE NORTH LINE OF SAID LOT 2, AT A POINT 245 FEET EAST OF THE NORTHWEST CORNER OF SAID LOT 2; THENCE SOUTH ALONG A LINE PARALLEL WITH THE WEST LINE OF SAID LOT 2, A DISTANCE OF 340 FEET; THENCE EAST ALONG A LINE PARALLEL WITH THE NORTH LINE OF SAID LOT 2, A DISTANCE OF 2.67 FEET TO A POINT 247.5 FEET (MEASURED AT RIGHT ANGLES TO THE WEST LINE) EAST OF THE WEST LINE OF SAID LOT 2; THENCE SOUTH ALONG THE EAST LINE OF THE WEST 247.5 FEET (MEASURED AT RIGHT ANGLES TO THE WEST LINE) OF SAID LOT 2, A DISTANCE OF 22 FEET; THENCE WEST ALONG A LINE PARALLEL TO THE NORTH LINE OF SAID LOT 2, A DISTANCE OF 24.67 FEET; THENCE NORTH ALONG A LINE PARALLEL WITH THE WEST LINE OF SAID LOT 2, TO THE NORTH LINE OF SAID LOT 2; THENCE EAST ALONG THE NORTH LINE OF SAID LOT 2, A DISTANCE OF 22 FEET TO THE POINT OF BEGINNING, IN COOK COUNTY, ILLINOIS

**UNOFFICIAL COPY****PARCEL 3:**

EASEMENT FOR SEWER, TRANSFORMER BANK SERVICE POLES AND ELECTRIC LINE AS CREATED BY DOCUMENT NUMBER 19133512 DATED MAY 5, 1964 AND RECORDED MAY 21, 1964 FROM THE BORDEN COMPANY, CORPORATION OF NEW JERSEY, TO SEARS BANK AND TRUST COMPANY, CORPORATION OF ILLINOIS, OVER THE LAND DESCRIBED AS FOLLOWS:

THE EAST 10 FEET OF THE WEST 245 FEET OF THE NORTH 340 FEET OF LOT 2 IN FREDERICK JOSS' DIVISION OF LAND IN THE NORTH 1/2 OF THE NORTHEAST 1/4 OF SECTION 9, TOWNSHIP 40 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN; ALSO THE EAST 12.67 FEET OF THE EAST 214.5 FEET OF THE WEST 247.5 FEET (MEASURED AT RIGHT ANGLES TO THE WEST LINE OF SAID LOT 2) OF THE SOUTH 352 FEET OF THE NORTH 692 FEET OF AFORESAID LOT 2, IN COOK COUNTY, ILLINOIS

**PARCEL 4:**

EASEMENT FOR SWITCH AND SPUR TRACKS AS CREATED BY DOCUMENT NUMBER 16673422 DATED AUGUST 1, 1956 AND RECORDED AUGUST 17, 1956 FROM CHARLES E. WENDNAGEL AND JANICE E. WENDNAGEL, HIS WIFE, FREDERICK W. WENDNAGEL AND JUNE M. WENDNAGEL, HIS WIFE, TO LA SALLE NATIONAL BANK, AS TRUSTEE UNDER TRUST AGREEMENT DATED APRIL 25, 1956 AND KNOWN AS TRUST NUMBER 19000 AND PIONEER TRUST AND SAVINGS BANK AS TRUSTEE UNDER TRUST AGREEMENT AND KNOWN AS TRUST NUMBER 5958 AND LASALLE NATIONAL BANK AS TRUSTEE UNDER TRUST AGREEMENT DATED JUNE 1, 1956 AND KNOWN AS TRUST NUMBER 19227 OVER THE LAND, DESCRIBED AS FOLLOWS:

A STRIP OF LAND 23 FEET IN WIDTH BEING 13 FEET ON THE SOUTHERLY SIDE AND 10 FEET ON THE NORTHERLY SIDE OF THE FOLLOWING DESCRIBED LINE: BEGINNING AT A POINT IN THE EAST LINE OF LOT 3 OF FREDERICK JOSS' DIVISION OF THAT PART OF THE NORTH 1/2 OF THE NORTHEAST 1/4 OF SECTION 9, TOWNSHIP 40 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING EAST OF THE RIGHT OF WAY OF THE MINNEAPOLIS, ST. PAUL AND SALTE STE MARIE RAILWAY, WHICH POINT IS 13 FEET NORTH OF THE SOUTHEAST CORNER THEREOF; AND RUNNING THENCE WESTERLY PARALLEL WITH THE SOUTH LINE OF SAID LOT 3 FOR A DISTANCE OF 200 FEET, MORE OR LESS, TO A POINT OF CURVE; THENCE NORTHWESTERLY ON A 20 DEGREE CURVED LINE CONVEX TO THE SOUTHWEST TO THE POINT OF INTERSECTION OF SAID CURVED LINE WITH A LINE 40 FEET EASTERLY OF, PARALLEL WITH AND MEASURED AT RIGHT ANGLES TO THE EASTERLY RIGHT OF WAY LINE OF THE MINNEAPOLIS, ST. PAUL AND SAULT STE MARIE RAILWAY, IN COOK COUNTY, ILLINOIS

**PARCEL 5:**

EASEMENT FOR RAILROAD SIDE TRACK AS CREATED BY DOCUMENT NUMBER 16761554 DATED SEPTEMBER 10, 1956 AND RECORDED NOVEMBER 21, 1956 FROM THE COMMONWEALTH EDISON COMPANY TO CHARLES E. WENDNAGEL AND JANICE E. WENDNAGEL, HIS WIFE, AND FREDERICK W. WENDNAGEL AND JUNE M. WENDNAGEL, HIS WIFE, AND LASALLE NATIONAL BANK, AS TRUSTEES UNDER TRUST AGREEMENTS DATED APRIL 25, 1956 AND JUNE 1, 1956 KNOWN AS TRUST NUMBERS 19000 AND 19227 RESPECTIVELY, OVER THE LAND, DESCRIBED AS FOLLOWS:

A STRIP OF LAND 23 FEET IN WIDTH, COMPRISING ALL THAT PART OF THE WESTERLY 40 FEET OF LOT 3 IN FREDERICK JOSS' DIVISION OF THAT PART OF THE NORTH 1/2 OF THE NORTHEAST 1/4 OF SECTION 9, TOWNSHIP 40 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH IS INCLUDED WITHIN 2 LINES RUNNING PARALLEL WITH AND

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RESPECTIVELY 10 FEET DISTANT NORTHEASTERLY AND 13 FEET DISTANT SOUTHWESTERLY (MEASURED AT RIGHT ANGLES) FROM THE FOLLOWING DESCRIBED CENTER LINE: BEGINNING AT A POINT ON THE WESTERLY LINE OF SAID LOT 3, WHICH IS 149.15 FEET NORTHERLY OF THE SOUTHWEST CORNER OF SAID LOT; (SAID WESTERLY LOT LINE BEING THE EASTERLY LINE OF THE WISCONSIN CENTRAL RAILROAD CO'S PRESENT RIGHT OF WAY); THENCE SOUTHEASTERLY ON A 20 DEGREE CURVE TO THE LEFT TO A POINT OF INTERSECTION WITH A LINE RUNNING PARALLEL WITH AND 40 FEET DISTANCE EASTERLY, (MEASURED AT RIGHT ANGLES) FROM THE WESTERLY LINE OF SAID LOT 3, SAID POINT BEING 80.3 FEET NORTHERLY (MEASURED ALONG THE LAST MENTIONED PARALLEL LINE) FROM THE SOUTH LINE OF SAID LOT 3, IN COOK COUNTY, ILLINOIS

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