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Doc#: 0529222166 Fee: \$28,50 Eugene "Gene" Moore RHSP Fee:\$10.00

Cook County Recorder of Deeds Date: 10/19/2005 02:47 PM Pg: 1 of 3

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Loan No. 6410056419

RELEASE DEED

"FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED"

KNOW ALL MEN BY THESE PRESENTS, That MidAmerica Bank, fsb, A corporation existing under the laws of the United States, in consideration of one dollar, and other good and valuable considerations, the receipt whereof is hereby acknowledged, does hereby release, convey and quit-claim unto PATRICK M MARSHALL, AN UNMARRIED PERSON all the right, title, interest, claim or demand whatspever it may have acquired in, through or by a certain Mortgage Deed, recorded in the Recorders Office of COOK County, in the State of Illinois, as Document Number 0020863511 and Assignment of Mortgage recorded in the Records Office of COOK County, in the State of Illinois, as Document Number 0020863512, to the premises therein described situated in the County of COOK, State of Illinois, 10/4's Office as follows, to-wit:

Property Street Address: 1524 S SANGAMON ST., CHICAGO IL 60607

PIN: 17-20-500-011 & 17-20-500-012 & 17-20-228-009-8001

IN WITNESS WHEREOF, The said MidAmerica Bank, fsb has caused its corporate seal to be hereto affixed, and has caused its name to be signed to these presents by its Vice President and or Asst. Vice President, and attested by its Assistant Secretary, this 14TH day of SEPTEMBER A.D., 2005

BY:

(Seal)

Marcla Petricia Asst. Vice President

MidAmerica Bank

ATTEST: Rosanne Klingelhofer Asst. Secreta

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COUNTY OF DUPAGE

voluntary act and deed of said corporation for the uses and purposes therein set forth. to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and authorized officers of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly personally known to me to be duly authorized officers of MidAmerica Bank, fab THEY appeared before me this aforesaid, DO HEREBY CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are On, 14TH day of SEPTEMBER A.D., 2005 I, the undersigned, a notary public in and for said County in the State

GIVEN under my hand and notatial seal, the day and year first above written. TE

MA COMMISSION EXLIKES!

Notary Public

This Instrument was prepared by:

My Commission Expires 12-10-2006 Motery Public, State of Illinois WONIGNE ECKENNE MAS JAIDIT SEA

P.O. Box 7039 2650 Warrenville Rd. Ste 500 MidAmerica Bank When Recorded Return to: Downers Grove IL 60515-1721 P.O. Box 7039 2650 Warrenville Rd. Ste 500 Kenneth Koranda

Downers Grove II, 60515-1721

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Parcel 1:

Unit 308-5 in the University Village Lofts Condominium as delineated and defined on the plat of survey of the following described parcel of real estate:

That part of the East 1/2 of the Northeast 1/4 of Section 20 Township 39 North Range 14 East of the Third Principal Meridian described as 10'20y's:

Commencing at the intersection of the West line of South Halsted Street, as a 66.00 foot right-of-way, and the South line of West 14th Place (Wright Street); thence South 01 degrees 40 minutes 53 seconds East along an assumed bearing, being said West line 575.01 feet to the intersection of said West line with the North line of Chicago and Northwestern Railroad; thence South 82 degrees 25 minutes 02 seconds West along said North line 776.11 feet to a point on the East line of vacated South Sangton Street (per document numbers 94763032 and 0010238993), said point also being the point of beginning; thence continuing South 88 degrees 25 minutes 02 seconds West along said North line 280.74 feet to a point on the East line of South Morgan Street; thence North 01 degrees 44 minutes 25 seconds West along said East line 152.79 feet, to a point on a line lying 152.79 feet North of and parallel with the North line of said railroad; thence North 88 degrees 25 minutes 02 seconds East along last described parallel line 194.33 feet to a point on a curve; thence Southerly 112.60 feet along the arc of a non-tangent circle to the left having a radius of 54.00 feet, and whose chord bears South 69 degrees 39 minutes 47 seconds East 93.28 feet to a point on the East line of said vacated South Sangamon Street; thence South 61 degrees 43 minutes 43 seconds East along said East line 117.97 feet, to the point of beginning, all in Cook County, Illinois, together with all rights appurtenant to the foregoing property pursuant to that certain Nonexclusive Aerial Ease for at Agreement dated June 26, 2001, and recorded June 28, 2001 as document number 0010571142.

Which survey is attached as Exhibit G to the Declaration of Condominium for Ar. University Village Lofts dated June 21, 2002, as document number 0020697460, as amended from time to time, together with its undivided percentage interest in the common elements.

Parcel 2:

The exclusive right to the use of parking space 6-2, as delineated and defined on the aforesaid pint of survey attached to the aforesaid Declaration recorded as document number 0020697460, as amended from time.