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This document was prepared by
and should be mailed to:



FIRST NATIONAL BANK of LaGRANGE
620 W BURLINGTON AVE
LaGRANGE, ILLINOIS 60525/PKM

Doc#: 0529222235 Fee: \$26.50
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 10/19/2005 04:34 PM Pg: 1 of 2



RELEASE OF MORTGAGE OR TRUST DEED
BY CORPORATION (ILLINOIS)

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FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOWN ALL MEN BY THESE PRESENTS, That FIRST NATIONAL BANK OF LaGRANGE of the County of Cook and the State of Illinois for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, do hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto LASALLE BANK NATIONAL ASSOCIATION SUCCESSOR TRUSTEE TO LAGRANGE STATE BANK, NOT PERSONALLY BUT AS TRUSTEE UNDER TRUST #878 DATED 8/17/68 their heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever they may have acquired in, through or by a certain mortgage, bearing the date the 23RD day of MAY, 2002, and recorded in the Recorder's Office of COOK County, in the state of Illinois, in book ___ of records, on page ___, as document 0020694290, to the premises therein described as follows, situated in the County of COOK, State of Illinois to wit:

LOT 6 IN BLOCK 22 IN WESTERN SPRINGS RESUBDIVISION OF PART OF EAST HINSDALE, A SUBDIVISION OF THE EAST 1/2 OF SECTION 6, TOWNSHIP 38 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, AND TOGETHER WITH PART OF SECTION 31 AND 32, TOWNSHIP 39 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING SOUTH OF CHICAGO AND NAPERVILLE HIGHWAY AND WEST OF THE EAST LINE OF SECTION 6, TOWNSHIP 38 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN PRODUCED NORTH TO SAID HIGHWAY, IN COOK COUNTY, ILLINOIS.

together with all the appurtenances and privileges thereunto belonging or appertaining.

Permanent Real Estate Index Number(s): 18-06-218-020-0000
Address(es) of Premises: 4136 GRAND AVE, WESTERN SPRINGS, IL 60558
Witness ___ hand ___ and seal ___, this 4TH day of OCTOBER, 2005.

P. KEVIN McLAUGHLIN, SENIOR VICE PRESIDENT (seal)

TAYLOR H. JAEGER, SENIOR VICE PRESIDENT (seal)

SY
P2
MY
BMR
(SO)

This instrument was prepared by & should be mailed to: FATIC 2235 ENTERPRISE DRIVE, STE # 3504, WESTCHESTER, IL 60154

620 W Burlington Ave., LaGrange, IL 60525

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36 ✓

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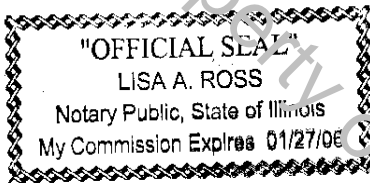
STATE OF ILLINOIS }
COUNTY OF _____ } SS

I, the undersigned, a notary public, in and for said County, in the State aforesaid, DO HEREBY CERTIFY that **P. Kevin McLaughlin**, personally known to me to be the **Senior Vice President** of **First National Bank of LaGrange**, an Illinois corporation, and **Taylor H. Jaeger**, personally known to me to be the **Senior Vice President** of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such **Senior Vice President** and **Senior Vice President** they signed and delivered the said instruments and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the **Board of Directors** of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

Given under my hand and notary seal this 14th day of October, 2005.

Lisa A. Ross

Commission Expires 1/27/06



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