UNOFFICIAL COPY

PREPARED BY:

Standard Bank and Trust Co. 128 Depot Street Gardner, Illinois 60424

WHEN RECORDED MAIL TO: STANDARD BANK & TRUST COMPANY 128 DEPOT STREET GARDNER, IL 60424 Attention: Deb Fruland



Doc#: 0529233071 Fee: \$26.00

Eugene "Gene" Moore

Cook County Recorder of Deeds
Date: 10/19/2005 08:43 AM Pg: 1 of 2

FOR RECORDER'S USE ONLY

ASSIGNMENT OF MORTGAGE

LOAN: #4507325 FHA CASE #:

For value received, the undersigned STANDARD BANK & TRUST CO., a Corporation organized and existing under and by virtue of the laws of the Sign. of Illinois and authorized to do business in Illinois and having its principal office and place of business in the County of Grundy, State of Illinois, Assignor, does hereby grant, sell, assign, bargain, transfer and set over un to HOMESIDE LENDING, INC., a Corporation organized and existing under the laws of the United States, as Assignee, its successors and assigns, a certain Mortgage dated the 30th day of April, 2001, made by STANDARD BANK AND TRUST CO., to JAMES A ANGELO AND DARLENE ANGELO, HUSBAND AND WIFF, and recorded as Document Number, # ON 1999, to it securing the payment of one promissory note the ein described for the sum of One Hundred Twenty Thousand and No/100, (\$120,000.00), together with the said note and the indebtedness thereon and any Guaranty of same, and all rights, title and interest in and to the premises situated in the County of Cook, and State of Illinois and described in said Mortgage as follows:

THE WEST 1/3 OF LOT 64 (EXCEPT THE WEST 11 FEET THEREOF) LA FREDERICK H. BARTLETT'S FIRST ADDITION TO F.H. BARTLETT'S 79TH STREET ACKES, A SUBDIVISION OF THE WEST 1/2 OF THE NORTHEAST 1/4 AND THE WEST 1/2 OF THE NORTHWEST 1/4 AND THE WEST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 31, TOWNSHIP 38 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN AND ALSO THE EAST 1/2 OKF THE SOUTH EAST 1/4 OF SECTION 36, TOWNSHIP 38 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Common Address: 6621 WEST 85TH STREET, BURBANK, IL 60459

PIN #19-31-407-073-0000

BOX 334 CTI

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Which said Mortgage is recorded in the office of the Recorder of Cook, in the State of Illinois. IN WITNESS WHEREOF, the Assignor has caused this instrument to be executed in its name by its Vice President and attested by its Assistant Vice President, and its corporate seal to be hereunto affixed this 30TH day of April 2001.

Standard Bank & Trust Co. Vice President

STATE OF ILLINOIS

I, the undersigned, a Notary Public, in and for the County and State aforesaid, do hereby certify that Donald L. **Dyer** and **Donna Hampson** are personally known to me to be the same persons whose names are subscribed to the foregoing instruments as such Vice President and Assistant Vice President, appeared before me this day in person and acknowledged that they signed, sealed and delivered the said instrument of writing as their free and voluntary act, and as the free and voluntary act of sa d Corporation for the uses and purposes therein set forth, and caused the corporate seal to be thereunto attachea.

Given under my hand and notarial seal this 30th day of 2pril, 2001 C/O/X/S O/FICO

OFFICIAL SEAL Susan L. McDaniel Notary Public, State of Illinois County of Grundy My Commission Expires 2/14/02