

# UNOFFICIAL COPY

**RECORDING REQUESTED****BY:**

LASALLE BANK NA

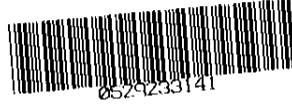
**AND WHEN RECORDED****MAIL TO:**

LASALLE BANK NA

MATT CAJA

4747 WEST IRVING PARK  
ROAD

Chicago IL 60641



Doc#: 0529233141 Fee: \$26.00  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 10/19/2005 10:31 AM Pg: 1 of 2

Loan Number: 20507300358854

**RELEASE OF MORTGAGE**

Illinois

KNOW ALL MEN BY THESE PRESENTS that, LASALLE BANK NA holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration hereof, does hereby cancel and discharge said mortgage.

Original Mortgagor(S): JOHN M CARPENTER AND LAURA M CARPENTER HUSBAND AND WIFEOriginal Mortgagee(S): LASALLE BANK NAOriginal Instrument No: 0330940243 Date of Note: 10/24/2003 Original Recording Date: 11/05/2003Property Address: 385 BRIARWOOD LN PALATINE, IL 60067-7701

Legal Description:

**LOT 67 IN PLUM GROVE ESTATES UNIT #2 A SUBDIVISION IN SECTION 35, TOWNSHIP 42 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS.**

Pin #: 05-35-403-011-0000County: Cook County, State of Illinois

IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed on this date of 10/07/2005.

LASALLE BANK NA  
== Julie M Hoffmann ==  
By: JULIE HOFFMANN  
Title: VICE PRESIDENT LOAN  
DOCUMENTATION

State of UT }  
City/County of LOGAN }

This instrument was acknowledged before me on 10/07/2005 by JULIE HOFFMANN, AUTHORIZED OFFICER of LASALLE BANK NA, on behalf of said corporation.

Witness my hand and official seal on the date hereinabove set forth.

== Callie Driskell ==

# UNOFFICIAL COPY

Notary Public: CALLIE DRISKELL  
My Commission Expires:  
06/23/2009  
Resides in: LOGAN

Property of Cook County Clerk's Office